



500 East Capitol Avenue Pierre, South Dakota 57501-5070 https://puc.sd.gov (605) 773-3201

Email puc@state.sd.us

August 12, 2025

Jay Grabow, Chairman Deuel County Commission PO Box 616 Clear Lake, SD 57226

Larry Jensen, Chairman Brookings County Commission 520 3<sup>rd</sup> St., Ste. 210 Brookings, SD 57006

Brad Knutson, Mayor Town of Toronto PO Box 333 Toronto, SD 57268

Dewayne Tesch, President Town of Brandt PO Box 253 Brandt, SD 57218-0253

Erika Hall, President Town of Astoria PO Box 3 Astoria, SD 57213-0003 Danay Nielson, Chairperson Deuel 19-4 School District 410 5<sup>th</sup> St. West PO Box 770 Clear Lake, SD 57226

Amy Otten, President Deubrook 05-6 School District 100 School Ave PO Box 346 White, SD 57276

Chris Verhoek, President Estelline 28-2 School District 708 Davis Ave Estelline, SD 57234

Brent A. Moeller, PE Director of Generation Resources Missouri River Energy Services 3724 West Avera Drive Sioux Falls, SD 57109-8920

RE: EL25-028 – In the Matter of the Application by Western Minnesota Municipal Power Agency and Missouri River Energy Services for a Facility Permit for an Energy Conversion Facility and Associated Facilities Including an Electric Transmission Line in Deuel County, South Dakota

On July 22, 2024, PUC Staff sent you a letter regarding the Filing by Western Minnesota Municipal Power Agency (WMMPA), through its agent Missouri River Energy Services (MRES) regarding its Notification of Intent to Apply for a Permit for an Energy Conversion Facility (docket EL24-021). On August 7, 2025, WMMPA and MRES filed the Application.

The Application is on file in the Commission's office in the Capitol Building in Pierre and may also be accessed on the Commission's website at <a href="www.puc.sd.gov">www.puc.sd.gov</a> under "Commission Actions," "Commission Dockets," "Electric Dockets," "2025 Electric Dockets," "EL25-028."

Pursuant to SDCL § 49-41B-10, "[w]ithin seven months after the application is filed the local review committee shall file a final report with the Public Utilities Commission which includes the recommendations of the

committee as to mitigation measures and minority reports." Therefore, the final report must be filed by March 7, 2026. Instructions for filing can be found on the PUC's website at <a href="www.puc.sd.gov">www.puc.sd.gov</a> by clicking on "E-filings."

Please do not hesitate to contact me should you have any questions or concerns.

Sincerely,

Logan Schaefbauer Staff Attorney South Dakota Public Utilities Commission (605) 773-3201 Logan.Schaefbauer@state.sd.us

Cc – Service List EL25-028