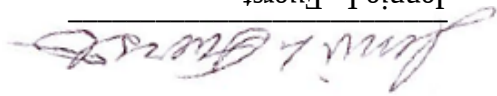


|                                     |   |                        |
|-------------------------------------|---|------------------------|
| IN THE MATTER OF THE APPLICATION OF | ) | CERTIFICATE OF SERVICE |
| OTTER TAIL POWER COMPANY FOR        | ) |                        |
| AUTHORITY TO INCREASE ITS ELECTRIC  | ) | EL25-022               |
| RATES IN SOUTH DAKOTA               | ) |                        |
|                                     | ) |                        |
|                                     | ) |                        |

Dated this 1<sup>st</sup> day of August 2025



Jennie L. Fuerst

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