BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE FILING BY BLACK HILLS POWER, INC. DBA BLACK HILLS ENERGY FOR APPROVAL TO AMEND ITS ENERGY COST ADJUSTMENT TARIFF TO INCLUDE COSTS AND BENEFITS RELATED TO PARTICIPATION REGIONAL MARKETS	))))))	**ORDER GRANTING WITHDRAWAL WITHOUT PREJUDICE** **EL25-012**

On March 31, 2025, the South Dakota Public Utilities Commission (Commission) received an application from Black Hills Power, Inc. dba Black Hills Energy (BHP) requesting approval to amend its existing Energy Cost Adjustment (ECA) tariff to include costs related to the transition to the Western Energy Imbalance Market (WEIM) and to include costs/benefits, including implementation costs, of participation in the WEIM market in the ECA tariff.

On April 3, 2025, the Commission electronically transmitted notice of the filing and the intervention deadline of April 22, 2025, to interested individuals and entities on the Commission's PUC Weekly Filing electronic listserv. On August 13, 2025, BHP filed responses to staff's first, second, third, fourth, and fifth sets of data requests. On September 10, 2025, BHP filed responses to staff's sixth set of data requests. On October 1, 2025, BHP filed responses to staff's seventh set of data requests. On October 27, 2026, BHP filed a motion to withdraw its application and dismiss the docket without prejudice. The motion states the issues presented in the docket have since been addressed and resolved in BHP's rate review proceeding, Docket EL26-003.

The Commission has jurisdiction in this matter pursuant to SDCL Chapters 1-26 and 49-34A and ARSD 20:10:13.

At its regularly scheduled meeting on November 4, 2026, the Commission considered this matter. No party objected to the request. The Commission voted unanimously to grant BHP's motion to withdraw its application without prejudice. It is therefore

ORDERED, that Black Hills Power, Inc. dba Black Hills Energy's motion to withdraw application without prejudice is hereby granted.

Dated at Pierre, South Dakota, this 4th day of November 2026.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.

By: _____

Date: 9 Nov 2026

BY ORDER OF THE COMMISSION:

CHRIS NELSON, Chairman

KRISTIE FIEGEN, Commissioner

GARY HANSON, Commissioner