

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY NORTHWESTERN  
ENERGY PUBLIC SERVICE CORPORATION DBA  
NORTHWESTERN ENERGY FOR APPROVAL OF ITS  
2025 ECONOMIC DEVELOPMENT PLAN AND 2024  
ECONOMIC DEVELOPMENT REPORT**

**) ORDER APPROVING 2025  
) ECONOMIC DEVELOPMENT  
) PLAN AND 2024 ECONOMIC  
) DEVELOPMENT REPORT  
)**

**EL25-011**

On March 28, 2025, the South Dakota Public Utilities Commission (Commission) received an application from NorthWestern Energy Public Service Corporation dba NorthWestern Energy (NorthWestern) for Approval of its 2025 Economic Development Plan and 2024 Economic Development Report.

On April 3, 2025, the Commission electronically transmitted notice of the filing and the intervention deadline of April 22, 2025, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On April 4, 2025, NorthWestern filed a Revised Attachment A and Revised Attachment B.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically, SDCL 49-34A-4 and 49-34A-6.

At its regularly scheduled meeting on May 8, 2025, the Commission considered this matter. Commission Staff recommended approval. After reviewing the report and plan, the Commission found the activities and contributions set forth therein to be just and reasonable and voted unanimously to approve NorthWestern's 2025 Economic Development Plan and the 2024 Economic Development Report. It is therefore

ORDERED, that NorthWestern's 2025 Economic Development Plan and 2024 Economic Development Report are approved as filed.

Dated at Pierre, South Dakota, this 12<sup>th</sup> day of May 2025.

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.

By: *Jerri L. Foerst*

Date: 5/12/25

BY ORDER OF THE COMMISSION:

*Gary Hanson*

GARY HANSON, Chairman

*Chris Nelson*

CHRIS NELSON, Commissioner

*Kristie Fiegen*

KRISTIE FIEGEN, Commissioner