

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY OTTER TAIL
POWER COMPANY'S PETITION FOR APPROVAL OF
TARIFF REVISIONS TO ITS SOUTH DAKOTA RATE
BOOK, SECTION 16.00**

) **ORDER APPROVING TARIFF**
) **REVISIONS**
)
)
) **EL25-010**

On March 25, 2025, the Commission received a filing from Otter Tail Power Company (Otter Tail) for approval of its tariff revision to Section 16.00 of its South Dakota Rate Book. Otter Tail proposes to remove the one contract with deviations customer on this contract with deviations tariff sheet who has signed a standard electric service agreement (ESA) and no longer has their ESA with deviations in effect as of January 1, 2025.

The revised tariff sheets are as follows:

South Dakota P.U.C. Volume II-Electric Rate Schedule

Section. 16.00

Ninth Revised Sheet No. 1

Cancelling Eighth Revised Sheet No. 1

On March 27, 2025, the Commission electronically transmitted notice of the filing and the intervention deadline of April 11, 2025, to interested entities and persons on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically 49-34A-4, 49-34A-6, 49-34A-8, 49-34A-10, and ARSD 20:10:13:09 and 20:10:13:10.

At its regularly scheduled meeting on April 22, 2025, the Commission considered this matter. Commission staff recommended approval of the tariff revisions with an April 25, 2025, effective date. Finding the revisions to be just and reasonable, the Commission voted unanimously to approve the revisions, effective April 25, 2025. It is therefore

ORDERED, that Otter Tail's request to revise its aforementioned tariff sheet is hereby granted, and the revisions are approved, effective April 25, 2025.

Dated at Pierre, South Dakota, this 24th day of April 2025.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u><i>Kristie Fiegen</i></u>
Date: <u>24 April 2025</u>

BY ORDER OF THE COMMISSION:

Gary Hanson

GARY HANSON, Chairperson

Chris Nelson

CHRIS NELSON, Commissioner

Kristie Fiegen

KRISTIE FIEGEN, Commissioner