## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MA	ATTER O	F THE A	PPLIC	ATION	OF	)	ORDER APPROVING TARIFF
NORTHERN :	STATES P	OWER COM	IPANY	DBA XC	EL	)	REVISIONS
ENERGY F	OR APP	PROVAL	OF	ADVANC	ED	)	
METERING	<b>INFRASTF</b>	RUCTURE	METE	R-RELAT	ED	)	
TARIFF CHAI	NGE					)	EL24-018

On May 3, 2024, the South Dakota Public Utilities Commission (Commission) received a filing from Northern States Power Company dba Xcel Energy (Xcel) for Approval of an Advanced Metering Infrastructure (AMI) Meter-Related Tariff Change. Xcel proposes to modify South Dakota Electric Rate Book Section 6, Sheets 14 and 15 to align with how AMI meters are read in comparison to legacy meters.

The revised tariff sheets are as follows:

## SOUTH DAKOTA ELECTRIC RATE BOOK - SDPUC NO. 2

Section No. 6
3rd Revised Sheet No. 14
2nd Revised Sheet No. 15

Canceling 2nd Revised Sheet No. 14 Canceling 1st Revised Sheet No. 15

On May 9, 2024, the Commission electronically transmitted notice of the filing and the intervention deadline of May 24, 2024, to interested entities and persons on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On May 24 and June 12, 2024, Xcel filed responses to staff's data requests.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically 49-34A-4, 49-34A-6, 49-34A-8, and 49-34A-10 and ARSD 20:10:13.

At its regularly scheduled meeting on July 2, 2024, the Commission considered this matter. Commission staff recommended approval of the tariff revisions with a July 3, 2024, effective date. Finding the revisions to be just and reasonable, the Commission voted 2-1, Commissioner Fiegen dissenting, to approve the revisions, effective July 3, 2024. It is therefore

ORDERED, that Xcel's request to revise its aforementioned tariff sheets is hereby granted and the revisions are approved, effective for services rendered on and after July 3, 2024.

Dated at Pierre, South Dakota, this \_\_\_\_\_ day of July 2024.

## The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail. By: Date: Dat

BY ORDER OF THE COMMISSION:

KRISTIE FIEGEN, Chairperson (dissenting)

GARY HANSON Commissioner

CHRIS NELSON, Commissioner