BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

| IN THE MATTER OF THE PETITION OF |) | CERTIFICATE OF SERVICE |
|-----------------------------------|---|------------------------|
| DAKOTA RENEWABLE HYDROGEN, LLC TO |) | |
| HAVE KINGSBURY ELECTRIC |) | EL24-025 |
| COOPERATIVE, INC. ASSIGNED AS ITS |) | |
| ELECTRIC PROVIDER IN THE SERVICE |) | |
| AREA OF OTTER TAIL POWER COMPANY |) | |

I hereby certify that true and correct copies of Staff's First Set of Data Requests to

Kingsbury Electric Cooperative, Inc. and Certificate of Service were sent to the following parties

on October 9, 2024:

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Signed this 9th day of October, 2024

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