

**STATE OF SOUTH DAKOTA**  
**BEFORE THE**  
**PUBLIC UTILITIES COMMISSION**

|   |             |   |
|---|-------------|---|
| <b>In the matter of the Petition of Dakota<br/>Renewable Hydrogen, LLC to have<br/>Kingsbury Electric Cooperative, Inc.<br/>Assigned as its Electric Provider in the<br/>Service Area of Otter Tail Power Company</b> | )<br>)<br>) | <b>CERTIFICATE OF SERVICE</b><br><br><b>Docket Nos. EL24-024 and<br/>EL24-025</b> |
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I hereby certify that true and correct copies of Rebuttal Testimony of Clay Norrbom on Behalf of Dakota Renewable Hydrogen was sent to the following parties on November 20, 2024:

Mr. Cary Stephenson  
Associate General Counsel  
Otter Tail Power Company  
215 S. Cascade St.  
Fergus Falls, MN 56537  
[cstephenson@otpc.com](mailto:cstephenson@otpc.com)

Mr. Robert M. Endris  
Associate General Counsel  
Otter Tail Power Company  
215 S. Cascade St.  
Fergus Falls, MN 56537  
[rendris@otpc.com](mailto:rendris@otpc.com)

Ms. Patricia Van Gerpen  
Executive Director  
South Dakota Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[patty.vangerpen@state.sd.us](mailto:patty.vangerpen@state.sd.us)

Ms. Amanda Reiss  
Staff Attorney  
South Dakota Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[amanda.reiss@state.sd.us](mailto:amanda.reiss@state.sd.us)

Mr. Darren Kearney  
Staff Analyst  
South Dakota Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[darren.kearney@state.sd.us](mailto:darren.kearney@state.sd.us)

Mr. Jon Thurber  
Staff Analyst  
South Dakota Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[jon.thurber@state.sd.us](mailto:jon.thurber@state.sd.us)

Signed this 20<sup>th</sup> day of November 2024

/s/ Trudy Paulson  
Kutak Rock LLP  
Legal Assistant  
60 South Sixth Street, Suite 3400  
Minneapolis, MN 55402  
(612) 334-5000  
[Trudy.paulson@kutakrock.com](mailto:Trudy.paulson@kutakrock.com)