

**STATE OF SOUTH DAKOTA**  
**BEFORE THE**  
**PUBLIC UTILITIES COMMISSION**

<b>In the matter of the Petition of Dakota</b>	)	<b>CERTIFICATE OF SERVICE</b>
<b>Renewable Hydrogen, LLC to have</b>	)	
<b>Kingsbury Electric Cooperative, Inc.</b>	)	<b>Consolidated</b>
<b>Assigned as its Electric Provider in the</b>	)	<b>Docket Nos. EL24-024</b>
<b>Service Area of Otter Tail Power Company</b>	)	<b>and EL24-025</b>
	)	

I hereby certify that true and correct copies of Answers to Otter Tail Power Company's First Set of Data Requests and Certificate of Service were sent to the following parties on October 10, 2024:

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Signed this 10<sup>th</sup> day of October 2024

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