

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

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|---|---|-------------------------------|
| IN THE MATTER OF THE APPLICATION BY |) | |
| DEUEL HARVEST WIND ENERGY SOUTH |) | |
| LLC FOR ENERGY FACILITY PERMITS OF A |) | CERTIFICATE OF SERVICE |
| WIND ENERGY FACILITY AND A 345-KV |) | |
| TRANSMISSION FACILITY IN DEUEL |) | EL24-023 |
| COUNTY, SOUTH DAKOTA, FOR THE |) | |
| SOUTH DEUEL WIND PROJECT |) | |

I hereby certify that true and correct copies of Staff’s Second Set of Data Requests to Lake Cochrane Improvement Association and Certificate of Service were sent to the following parties on October 8, 2024:

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Dated this 8th day of October, 2024

A handwritten signature in blue ink that reads "Amanda M. Reiss". The signature is written in a cursive style and is positioned above a horizontal line.

Amanda M. Reiss
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