

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION *
BY DEUEL HARVEST WIND ENERGY *
SOUTH LLC FOR ENERGY FACILITY *
PERMITS OF A WIND ENERGY *
FACILITY AND A 345-KV *
TRANSMISSION FACILITY IN DEUEL *
COUNTY, SOUTH DAKOTA FOR THE *
SOUTH DEUEL WIND PROJECT ***

**APPLICANT’S WITNESS LIST &
EXHIBIT LIST
EL24-023**

COMES NOW, the Applicant Deuel Harvest Wind Energy South LLC (“South Deuel Wind” or “Applicant”), by and through its attorneys of record, and hereby submits its Witness List and Exhibit List in preparation for the evidentiary hearing in the above-captioned docket.

I. Witness List.

1. Alexandra Thompson;
2. Aidan O’Connor;
3. Monica Monterrosa;
4. Michelle Phillips;
5. Michael MaRous;
6. JoAnne Blank;
7. David Loomis;
8. Michael Hankard; and
9. Rebuttal Witnesses/Additional Witnesses to Address Commission Questions (as needed).

II. Exhibit List.

Exhibit No.	Description	Stipulated	Offered	Admitted
A1	Application to the South Dakota Public Utilities Commission for Energy Facility Permits submitted by Deuel Harvest Wind Energy South LLC, including Appendices A-X			
A2	Direct Testimony of Alexandra Thompson			
A2-1	<i>Exhibit 1: Resume</i>			
A3	Direct Testimony of Aidan O'Connor			
A3-1	<i>Exhibit 1: Resume</i>			
A4	Direct Testimony of Monica Monterrosa			
A4-1	<i>Exhibit 1: Resume</i>			
A5	Direct Testimony of Michelle Philips			
A5-1	<i>Exhibit 1: Resume</i>			
A6	Direct Testimony of Michael MaRous			
A6-1	<i>Exhibit 1: Resume</i>			
A7	Direct Testimony of JoAnne Blank			
A7-1	<i>Exhibit 1: Resume</i>			
A8	Direct Testimony of David Loomis			
A8-1	<i>Exhibit 1: Resume</i>			
A9	Direct Testimony of Michael Hankard			
A9-1	<i>Exhibit 1: Resume</i>			
A10	Rebuttal Testimony of Alexandra Thompson			
A11	Rebuttal Testimony of Monica Monterrosa			
A12	Rebuttal Testimony of Michelle Phillips			
A13	Rebuttal Testimony of Michael Hankard			
A13-1	<i>Exhibit 1: Table E-1: Cumulative Noise Levels, South Deuel Wind + Tatanka Ridge (Updated Application Appendix M)</i>			
A13-2	<i>Exhibit 2: Cumulative Noise Level Contour Plots</i>			
A14	Rebuttal Testimony of Christopher Harrington			
A14-1	<i>Exhibit 1: Resume</i>			
A14-2	<i>Exhibit 2: SD2 Chart Supplement</i>			
A14-3	<i>Exhibit 3: South Dakota Board and Commissions, Attachment 4</i>			
A15	Sept. 10, 2024 Tax Update Letter			
A16	Intervenor Lake Cochrane Improvement Association's Responses to Applicant's First Set of Data Requests			
A17	Intervenor Arla Hamann Poindexter's Responses to Applicant's First Set of Data Requests			
A17-1	<i>Exhibit: FWS 5 Mile Buffer Justification</i>			
A18	Terms and Conditions			
	Cross-Examination Exhibits (as needed)			

Exhibit No.	Description	Stipulated	Offered	Admitted
	Rebuttal/Commission Question Exhibits (as needed)			

Dated this 14th day of January 2025.

By /s/ Lisa M. Agrimonti

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