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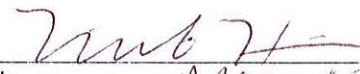
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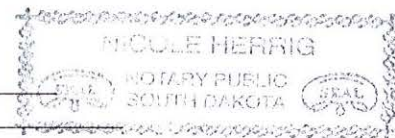
JUN 03 2024

**SOUTH DAKOTA PUBLIC
UTILITIES COMMISSION**

I hereby certify that the public notice detailed below was published on the run date(s) indicated in the publication identified below, a legal newspaper as defined by SDCL 17-2-2.1, in the city of Milbank, county of Grant, South Dakota.

Signed: 
Print Name: Sandy DeBeer, Advertising Placement Coordinator

Notary Public: 
My commission expires: May 4, 2027



Advertiser Name: Public Utilities Commission

Order #: 24054PP1

Grant County Review (Milbank, SD)

| Run Date | Ad Size | Caption / Position / Special Instructions | Section and Page information |
|--------------|-------------|--|------------------------------|
| Wed 04/24/24 | 2.00 X 7.50 | Caption: Public Meeting: Otter Tail Power & W. MN Municipal Power transmission line | |
| Wed 05/08/24 | 2.00 X 7.50 | Caption: Public Meeting: Otter Tail Power & W. MN Municipal Power transmission line | |
| Wed 05/22/24 | 2.00 X 7.50 | Caption: Public Meeting: Otter Tail Power & W. MN Municipal Power transmission line | |

South Dakota NewsMedia Association

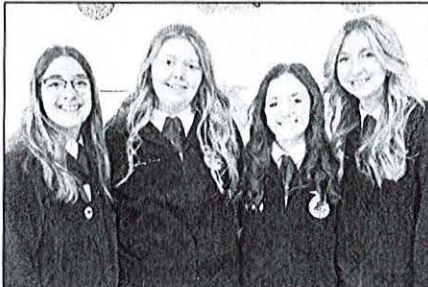
South Dakota Newspaper Services, Inc.
1125 32nd Avenue
Brookings, South Dakota 57006
Phone: 800-658-3697



FFA STATE DEGREE RECIPIENTS from Milbank are, left to right, Nick Fonder, Raul Berrones, Avery VanOverbeke, Landon Novy, Gailey Sime, Grace Weston and Sunny DeBoer. Those who completed the requirements

received their awards at the State FFA Convention in Brookings. Multiple teams from Milbank will advance to the national convention on October 23 through the 26, in Indianapolis, IN.

Submitted Photos



MILBANK FFA LIVESTOCK TEAM, consisting of Abigail Pillatzki, Gailey Sime, Kalli Grong and Kenzie Koolma, placed fourth during competition at the FFA State Convention Thursday, April 18 to Saturday, April 20 in Brookings. Events took place on the South Dakota State University campus.



MILBANK FFA HORSE TEAM members are Kynlee Spidel, Taylor Anderson, Bailey Schwagel and Brooks Schwagel. They competed in Brookings for the State FFA Convention bringing home second place. This event occurred Thursday, April 18, to Saturday April 20 in Brookings.

Republican Candidates Slated at Public Forum

Voters in legislative district four will have the opportunity to hear what the Republican candidates have to say during a public forum. The forum includes candidates for District 4 Legislative seats whose names are on the ballot for the June 4 primary election. There are no Democratic candidates in the primary.

The free forum will be staged on Saturday, April 27, at 7 p.m. at the Clear Lake Community Center. Candidates will answer questions on key issues in current debate. South Dakota Commissioner of School and Public Lands Brock Greenfield, a past legislator, will moderate the forum.

Deuel County Republicans are sponsoring this event. Preassigned questions will be answered first. As time allows, audience members

may write down their questions and the moderator will present them.

District 4 includes all of Grant, Deuel and Hamlin Counties, along with most of Clark County and rural Codington County, plus the southern portion of Roberts County.

Both Senate candidates and all four House candidates plan to attend. Running for the Senate seat are Fred Deutsch, Florence, and Stephanie Sauder, Bryant. They will compete for one Senate seat in the June 4 primary.

Running for the two House seats are Barbara Guentee, Hazel; Dylan Jordan, Clear Lake; Vanessa Namken, Hazel, and Kent Roe, Hart. They will be competing for the two House seats now being vacated by Deutsch and Sauder.



Hollie Seehafer | Grant County Review

NOTHING LIVES UP a day at the lake like catching a lunker! Jen Seehafer was excited to show off the Northern Pike her dad, Jeff, pulled in on Sunday, April 21. Caught from the dock on Big Stone Lake, the beast tipped the scales at 16 pounds and measured 30 inches.

33rd Anniversary!
Thursday, May 2
 8 – 11 a.m. Coffee and Rolls • 11 a.m. – 1 p.m. Lunch
 Thank you to all of our loyal customers for their patronage and support these past years.
Spuds-N-Suds
 115 Main St, Corona • 432-5770

Prom Participants to Revel in Midnight Garden Theme

Seventy-four couples have registered to participate in the 2024 Milbank High School prom and the grand march. The public is welcome to view the event on Saturday, April 27, beginning at 8 p.m. Members of the prom committee will transform the Milbank National Guard Armory to portray this year's theme, Midnight Garden. Doors open at 7 p.m., and

there is an admission charge of \$2. Activity tickets are not accepted. Teachers Ally Schubert and Hannah Rick will announce the couples as they promenade during the grand march.

The dance will begin at 9 p.m. and conclude two hours later. Jeremy DeVaal will be the DJ for the dance.

The post-prom event will start at 11 p.m. with food, activities, games and prizes slated for the evening.

Chairmen of the prom committee are Emmett Hanson, Katie Kruger, Ella Sandvig, Claire Snaza and Siera Wenzl. Melissa Gall is the prom advisor and Nancy Quade is the co-advisor.

There is no banquet this year; however, all students are invited to stop by the American Lutheran Church from 4:30 to 7 p.m. for a photo opportunity.

HELLO HEALTHY. Hello Life.
 YOU WANT A LIFE FILLED WITH ADVENTURE AND STORIES WORTH SHARING. You can create more memories and be ready for anything when you choose a health system that takes the time to listen to and understand your goals. Avera is here to connect you to care and coverage that is second to none.
Moving Health Forward.
 Avera.org/forward

MONTHLY SERVICES AND EVENTS CALENDAR
 At Milbank Area Hospital Avera and Avera Medical Group Milbank, we're making a positive impact in the lives and health of our community.

- OUTREACH SERVICES**
 - Audiology**
Dr. Decker 800-456-2109
– May 7, 14, 21, 28
Kari Fieber 800-456-2109 – May 21
Kurt Reder 877-886-4104 – May 18
 - Cardiology**
Dr. Carpenter 605-432-4587 – May 7, 21
Lindsay Mayer, NP 605-432-4587
– May 7
 - Dermatology**
Dr. Smith 605-882-7800 – May 6
 - Dietary Consulting**
Kelsey Raml 605-432-4587 – May 6, 20
 - General Surgery**
Dr. Schaeffer 605-882-7777 – May 14, 28
 - Nephrology**
Dr. Huber 605-432-4587 – May 6
 - OB/GYN**
Dr. Watson 605-622-5470 – May 2
- SATELLITE CLINICS**
 - Big Stone City – 605-862-7999
 - Reville – 605-623-4695
 - Waubay – 605-947-3422
 - Wilmot – 605-938-4351
- Oncology/Hematology**
Dr. Amin 605-882-6800 – May 1
Dr. Conklin 605-622-8700
– Available via Telemedicine
- Ophthalmology**
Vance Thompson Vision – no outreach
- Orthopedics**
Dr. Rieber 605-882-2630 – May 1, 8
Dr. Matt Reynon
605-226-2663 | Waubay Clinic – May 15
- Podiatry**
Dr. Torness 605-886-8482 – May 10, 24
- Toe Nail Clinic**
Kore Cares 605-705-2880 – May 1
- Urology**
Dr. Maxwell 605-882-6910 – no outreach
Joe Bretschneider, PA 605-882-6810
– May 15



Hospital: 605-432-4538 • Clinic: 605-432-4587 • Avera.org/milbank

2024 Raffle WINNERS

- 1st Prize: Savage AXIS**
223 Rifle 22"
G. Folk, Watertown
- 2nd Prize: Century Arms Canik**
TP958 8mm
W. Chapman, Milbank
- 3rd Prize: CZ 457 Lux 22LR**
24.8 Rifle
S. Spolar, Twin Brooks
- 4th Prize: CZ Field 12-Ga.**
28" Shotgun
D. Scoblic, Big Stone City
- 5th Prize: \$250**
Ammo of your Choice
S. Andrews, Wheaton, MN
- 6th Prize: \$50 Valley Queen**
Cheese Gift Certificate
T. Pahansch, Vebin
- 7th Prize: \$50 Valley Queen**
Cheese Gift Certificate
D. Ritter, Brookings
- 8th Prize: Harry Moshier Print**
L. Bohms, Watertown
- 9th Prize: Wood Carving**
by Troy Foster
M. Oaken, SD
- 10th Prize: \$200**
Ol' Mill Meats Bundle
L. Folk, Watertown
- 11th Prize: \$100 Horton's**
Meat Processing Certificate
A. Zemlicka, Milbank

A big THANKS to everyone who supported this raffle.

IBIA
 Milbank-Sisseton #19
 Disabled American Veterans
 100% Disabled
 FOR THE MEN AND WOMEN WHO SERVED

Grant County REPUBLICAN Meeting
 Thursday, April 25 • Noon
 Grant County Courthouse Community Room
 Conduct the annual election of officers.
 All registered Republicans are invited to attend!

NOTICE OF PUBLIC MEETING
 SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

WHAT: Permit for Otter Tail Power Company and Western Minnesota Municipal Power Agency to Construct a 345KV transmission line from the Big Stone South Substation to the Minnesota border in Big Stone Township, Grant County, South Dakota

WHEN AND WHERE: Wednesday, May 29, 2024, at 5:30 p.m., CDT, at the Big Stone American Legion, 14521 485th Ave., Big Stone City, South Dakota.

Pursuant to SDCL Chapter 49-41B, the South Dakota Public Utilities Commission (Commission) will hold a public input meeting at the above time and place on an Application filed by Otter Tail Power Company (Otter Tail) and Western Minnesota Municipal Power Agency (Western Minnesota) (collectively, Applicants) to construct a 3.5-mile 345 kV transmission line and associated facilities including substation upgrades (Project) in Big Stone Township, Grant County, SD. The Project originates at Otter Tail's existing Big Stone South Substation, located approximately 2 miles west of Big Stone City, South Dakota in Big Stone Township and connects to a substation near Alexandria, Minnesota.

The purpose of the public input meeting will be to hear public comments regarding the Application and the Project. At the meeting, Applicants will present a brief description of the Project, after which interested persons may appear and present their views, comments, and questions regarding the Application. A copy of the Application is on file with the Grant County Auditor and at the Commission's office in Pierre. The Application and all other documents in the docket, including detailed maps of the Project, may be accessed on the Commission's website at puc.sd.gov under Commission Actions, Commission Dockets, Electric Dockets, 2024 Electric Dockets, EL24-015 or by contacting the Commission in person at the Capitol Building, 500 E. Capitol Ave., Pierre, SD.

Pursuant to SDCL 49-41B-17 and ARSD 20:10-22-40, the parties to this proceeding are currently the Applicant and the Commission Staff. Each municipality, county, and governmental agency in the area where the facility is proposed to be sited, or any person residing in the area where the facility is proposed to be sited, or any directly interested person, may be granted party status in this proceeding by making timely written application to the Commission. Applications for party status will be available at the public input meeting or may be obtained from the Commission's web site or by contacting the Commission. Applications for party status must be filed with the Commission on or before 5:00 p.m., CDT, June 14, 2024. The Commission will also accept comments in writing from anyone, either by mail, personal delivery, or e-mail until the time of the decision. You only need to apply for party status if you want to participate formally in the case by putting on actual testimony or other factual evidence, conducting discovery, cross-examining witnesses, making legal arguments, and to preserve your right to appeal to the courts if you do not believe the Commission's decision is legally correct. You do not need to have party status in order to submit written comments.

Following the public input meeting, the Commission may schedule a formal evidentiary hearing conforming to SDCL Chapter 1-26 to consider issues raised by any party or the Commission itself. At such a formal hearing, all parties will have the opportunity to present evidence, and cross-examine the other parties' witnesses and exercise all other rights afforded by SDCL Chapters 1-26, 49-1, and 49-41B and ARSD Chapters 20:10-01 and 20:10-22, including rights of appeal to the courts.

Pursuant to the Americans with Disabilities Act, the input meeting will be held in a physically accessible location. Please contact the Public Utilities Commission at (605) 773-3201 at least 48 hours prior to the hearing if you have special needs so arrangements can be made to accommodate you.

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