BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE FILING OF NORTHERN STATES POWER COMPANY DBA XCEL ENERGY FOR APPROVAL OF ITS 2023 ECONOMIC DEVELOPMENT ACTIVITIES AND 2024 BUDGET	)	**ORDER APPROVING 2023 ECONOMIC DEVELOPMENT ACTIVITIES AND 2024 BUDGET**
	)	**EL24-009**

On March 12, 2024, the South Dakota Public Utilities Commission (Commission) received a filing from Northern States Power Company dba Xcel Energy (Xcel) requesting approval of its 2023 Economic Development Annual Report and 2024 Economic Development Budget. The filing includes Xcel's report on the 2023 budgeted and actual economic development expenses and provides documentation of the actual expenses incurred. The filing also details a proposed economic development budget for 2024.

On March 14, 2024, the Commission electronically transmitted notice of the filing and the intervention deadline of April 2, 2024, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically, SDCL 49-34A-4 and 49-34A-6.

At its regularly scheduled meeting on April 11, 2024, the Commission considered this matter. After reviewing the report and plan, the Commission found the activities and contributions set forth therein to be just and reasonable and voted unanimously to approve Xcel's 2023 Economic Development Report and the 2024 Economic Development Budget. It is therefore

ORDERED, that Xcel's 2023 Economic Development Report and 2024 Economic Development Budget are approved as filed.

Dated at Pierre, South Dakota, this 12th day of April 2024.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.

By: Trish Edwards

Date: 12 April 2024

BY ORDER OF THE COMMISSION:

Kristie Fiegen

KRISTIE FIEGEN, Chairperson

Gary Hanson

GARY HANSON, Commissioner

Chi Nelson

CHRIS NELSON, Commissioner