

**From:** Hanson, Gary (PUC)  
**Sent:** Wednesday, March 1, 2023 10:48 AM  
**To:** tami clark [REDACTED]  
**Cc:** Nelson, Chris  
**Subject:** Re: [EXT] My energy bill

Thanks for the follow up Tami. I know we've been under the gun on a lot of issues. We definitely haven't forgotten about you.  
And I promise we'll get info to you.

Gary

Gary Hanson  
Commissioner