

From: [Kevin Hipple](#)
To: [PUC-PUC](#)
Subject: [EXT] North Bend Wind Project - EL21-018
Date: Thursday, March 3, 2022 4:48:32 PM
Attachments: [2022-03-03 PUC Wind Project Letter.pdf](#)

Sirs,

Attached is a letter from County Commission Chairman Randy Brown and Vice Chairman Connie Hohn, per your discussion with Commissioner Hohn earlier. Please include this correspondence in the discussions on the North Bend Project tomorrow morning.

Thanks and have a great day.

Kevin Hipple
Hughes County Manager
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