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July 16, 2025

OF COUNSEL Robert B. Anderson Michael F. Shaw

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Public Utilities Commission Attn: Leah Mohr, Executive Director 500 East Capitol Avenue Pierre, South Dakota 57501 VIA FILING SERVICE: leah.mohr@state.sd.us

RE: In the Matter of the Application by North Bend Wind Project, LLC for a Permit to Construct and Operate the North Bend Wind Project in Hyde County and Hughes County, South Dakota <u>PUC Docket:</u> EL21-018 MAGT File: 7900

Dear Ms. Mohr:

Please remove Mr. Anthony Crutch from the service list and add both J.P. Curry and J.D. Hanson with the following information for the service list of the above-referenced matter. Their contact information is as follows, with the same address as Mr. Anthony Crutch:

J.P. Curry Project Manager ENGIE North America <u>ip.curry@engie.com</u> (925)451-4162 J.D. Hanson Operations Manager ENGIE North America <u>jd.hanson@engie.com</u> (605)270-2493

As always, thank you for your courtesies in this matter.

Sincerely,

AARON P. SCHEIBE APS | jrw

CC/att: Service List for EL21-018

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