

**From:** PUC

**Sent:** Monday, May 3, 2021 1:20 PM

**To:** [REDACTED]

**Subject:** EL21-011

Ms. Traphagen,

Thank you for your message and interest in the EL21-011 docket. Your message will be posted under Comments and Responses in the docket.

We encourage those interested to follow along as this docket is processed and new filings are added. Here is a link to the docket, <https://puc.sd.gov/Dockets/Electric/2021/EL21-011.aspx>.

Here is a link to an Information Guide posted online that may be helpful,

<https://puc.sd.gov/contact/guidelines.aspx>.

Chris Nelson, Chairman

South Dakota Public Utilities Commission

[PUC.sd.gov](https://puc.sd.gov)