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**From:** PUC

**Sent:** Wednesday, April 28, 2021 4:01 PM

**To:** [REDACTED]

**Subject:** EL21-011

Lt. Col. Johnston,

Thank you for your message and interest in the EL21-011 docket. Your email will be posted under Comments and Responses in the docket.

We encourage those interested to follow along as this docket is processed and new filings are added. Here is a link to the docket, <https://puc.sd.gov/Dockets/Electric/2021/EL21-011.aspx>. Here is a link to a rate info guide posted in the docket that may be helpful, <https://puc.sd.gov/commission/publication/electricratecasehandout.pdf>.

Chris Nelson, Chairman  
South Dakota Public Utilities Commission  
[PUC.sd.gov](https://puc.sd.gov)