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**From:** Nelson, Chris  
**Sent:** Wednesday, April 28, 2021 3:02 PM  
**To:** dale curran [REDACTED]  
**Cc:** Van Gerpen, Patty  
**Subject:** RE: [EXT] EL21-011

Dear Mr. Curran,

Thank you for your message and interest in the EL21-011 docket. I appreciate the insight you have provided. Your email will be posted under Comments and Responses in the docket.

We encourage you to follow along as this docket is processed and new filings are added. Here is a link to the docket, <https://puc.sd.gov/Dockets/Electric/2021/EL21-011.aspx>. Here is a link to a rate info guide posted in the docket that may be helpful, <https://puc.sd.gov/commission/publication/electricratecasehandout.pdf>.

Sincerely,

*Chris Nelson*

South Dakota Public Utilities Commissioner  
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