

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY)
OTTER TAIL POWER COMPANY)
REGARDING ITS 2021-2023 ENERGY)
EFFICIENCY PARTNERSHIP)
TRIENNIAL PLAN)**

**ORDER APPROVING
MODIFICATIONS TO 2021-2023
ENERGY EFFICIENCY PLAN**

EL20-022

On July 1, 2020, the South Dakota Public Utilities Commission (Commission) received a filing from Otter Tail Power Company (Otter Tail) requesting approval of its proposed 2021-2023 Energy Efficiency Partnership Triennial Plan (EEP). On July 2, 2020, the Commission electronically transmitted notice of the filing and the intervention deadline of July 17, 2020, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed.

On November 30, 2020, the Commission issued an Order Approving 2021-2023 Energy Efficiency Plan, approving Otter Tail's proposed 2021 EEP budget of \$775,000 and 2022 and 2023 EEP budgets of \$525,000. On September 20, 2021, Otter Tail filed a letter requesting to modify its 2021-2023 EEP. The Company proposes a budget increase of \$155,000 to the 2021 EEP program year and requests program changes, rebate changes, and further program rate flexibility for 2022 and 2023 EEP program years.

The Commission has jurisdiction over this matter pursuant to SDCL 49-34A, specifically, 49-34A-6, 49-34A-8, 49-34A-8.2, 49-34A-8.4, 49-34A-10, and 49-34A-11.

At the Commission's regularly scheduled meeting on October 12, 2021, the Commission considered this matter. Commission staff recommended the Commission approve Otter Tail's proposed modifications to its 2021-2023 EEP. Finding that Otter Tail's request to modify its 2021-2023 EEP is just and reasonable, the Commission voted unanimously to approve Otter Tail's request. It is therefore

ORDERED, that Otter Tail's proposed modifications to the 2021-2023 Energy Efficiency Partnership Triennial Plan are hereby approved.

Dated at Pierre, South Dakota, this 14th day of October 2021.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Adam DeHueck</u>
Date: <u>10/14/21</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Chris Nelson

CHRIS NELSON, Chairman

Kristie Fiegen

KRISTIE FIEGEN, Commissioner

Gary Hanson

GARY HANSON, Commissioner