THE LAW PRACTICE OF ARVID J. SWANSON, P.C.

27452 482ND AVENUE CANTON, SOUTH DAKOTA 57013-5515

> 605-743-2070 Fax 605-743-2073 E-Mail: AJ@AJSWANSON.COM

> > February 21, 2020

Electronic Filing & Scan to all Persons on PUC E-Service List per Certificate of Service

Patricia Van Gerpen, Executive Director SOUTH DAKOTA PUBLIC UTILITIES COMMISSION Pierre, South Dakota

Re: File 6184-004. • *In re Docket EL19-027, Crowned Ridge Wind II, LLC Codington, Grant & Deuel Counties*

Dear Director Van Gerpen:

Included with this letter please find a certificate of service, along with Intervenors' proposed Exhibit I-8, entitled "Participation Agreement," a document having some predicate in the hearing record and more recently produced by Attorney Miles Schumacher. I would ask this exhibit be made a part of the record, without objection by Applicant.

Thank you.

Very truly yours, ARVID J. SWANSON P.C.

ees

A.J. Swanson

c: All persons listed in the current Service List, as reflected in the Certificate of Service submitted herewith, including counsel for Applicant:

> Miles Schumacher, Esq. (via Email Only) LYNN JACKSON SHULTZ & LEBRUN, PC mschumacher@lynnjackson.com

Garry Ehlebracht, et al.