

THE LAW PRACTICE OF ARVID J. SWANSON, P.C.

---

27452 482ND AVENUE  
CANTON, SOUTH DAKOTA 57013-5515

605-743-2070  
FAX 605-743-2073  
E-MAIL: AJ@AJSWANSON.COM

February 27, 2020

*Electronic Filing &  
Scan to all Persons on PUC E-Service List per Certificate of Service*

Patricia Van Gerpen, Executive Director  
SOUTH DAKOTA PUBLIC UTILITIES COMMISSION  
Pierre, South Dakota

Re: File 6184-004. • *In re Docket EL19-027, Crowned Ridge Wind II, LLC  
Codington, Grant & Deuel Counties*

Dear Director Van Gerpen:

Included with this letter please find a certificate of service, along with *Post-Hearing Brief of Intervenors Garry Ehlebracht, et al.*, and Appendix A thereto.

Thank you.

Very truly yours,  
ARVID J. SWANSON P.C.



A.J. Swanson

c: All persons listed in the current Service List,  
as reflected in the Certificate of Service  
submitted herewith, including counsel for  
Applicant:

Miles Schumacher, Esq. (via Email Only)  
LYNN JACKSON SHULTZ & LEBRUN, PC  
[mschumacher@lynnjackson.com](mailto:mschumacher@lynnjackson.com)

Garry Ehlebracht, *et al.*