

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION)
BY TATANKA RIDGE WIND, LLC FOR A)
PERMIT OF A WIND ENERGY FACILITY)
IN DEUEL COUNTY, SOUTH DAKOTA)**

**ORDER GRANTING EXTENSION
FOR COMPLIANCE WITH
CONDITION 29**

EL19-026

On June 17, 2019, the Commission received an Application for a Facility Permit (Application) from Tatanka Ridge Wind, LLC (Tatanka or Applicant), a subsidiary of Avangrid Renewables, LLC. Tatanka proposes to construct a wind energy facility to be located in Deuel County, South Dakota, known as the Tatanka Ridge Wind Project (Project). The total installed capacity of the Project would be approximately 155 megawatts (MW) of nameplate capacity. A public input meeting was held on August 7, 2019. On November 27, 2019, the Commission issued a Final Decision and Order Granting Permit to Construct Facility; Notice of Entry (Permit). Pursuant to Condition 29 of the Permit, Applicant is required to file a post-construction report within 90 days after the Project's commercial operation date.

On March 31, 2021, Applicant filed a Motion for Extension to comply with Condition 29 until August 5, 2021.

At its regularly scheduled meeting on April 13, 2021, the Commission considered this matter. Finding good cause and hearing no objection from Staff, the Commission voted unanimously to grant the motion conditioned upon Applicant providing updates to Staff on a bi-monthly basis, to be provided on the Fifteenth and Thirtieth of each month through August 5, 2021. It is therefore

ORDERED, the Motion for Extension to Comply with Condition 29 until August 5, 2021, is hereby granted. It is further

ORDERED, that through the extension period Applicant shall provide updates to Staff on a bi-monthly basis, to be provided on the Fifteenth and Thirtieth of each month.

Dated at Pierre, South Dakota, this 16th day of April 2021.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Adam DeHueck</u>
Date: <u>04/16/21</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Chris Nelson
CHRIS NELSON, Chairman

Kristie Fiegen
KRISTIE FIEGEN, Commissioner

Gary Hanson
GARY HANSON, Commissioner