

Gary Hanson, Chairman Chris Nelson, Vice Chairman Kristie Fiegen, Commissioner

May 2, 2019

SouthDakota

PUBLIC UTILITIES COMMISSION 500 East Capitol Avenue Pierre, South Dakota 57501-5070 www.puc.sd.gov (605) 773-3201

Consumer Hotline 1-800-332-1782

Email puc@state.sd.us

Tom Kirschenmann SD Department of Game, Fish and Parks Joe Foss Building 523 East Capitol Ave. Pierre, SD 57501

RE: EL19-016, IN THE MATTER OF THE APPLICATION BY CROWNED RIDGE WIND II, LLC FOR A PERMIT OF A WIND ENERGY FACILITY IN DEUEL, GRANT AND CODINGTON COUNTIES

Mr. Kirschenmann,

Enclosed please find a subpoena for your testimony in the above-captioned matter. By copy of this correspondence, I am providing SD Department of Game, Fish and Parks attorney Jon Kotilnek with the same, as well as an Admission of Service, on today's date.

Thank you for your time and attention to this matter. Please feel free to contact me should you have any questions or concerns.

Sincerely,

Kristen N. Edwards Public Utilities Commission 500 East Capitol Avenue Pierre, SD 57501

Enc. cc/enc: Jon Kotilnek

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

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THE MATTER IN OF THE APPLICATION BY CROWNED RIDGE WIND II, LLC FOR A PERMIT OF A WIND ENERGY FACILITY IN DEUEL, **GRANT AND CODINGTON COUNTIES**

ADMISSION OF SERVICE

EL19-016

I, _____, Attorney representing the South Dakota Department of Game, Fish and Parks, on Behalf of Thomas Kirschenmann, admit service of a copy of the Subpoena in the above captioned matter at Pierre, South Dakota, on this _____ day of 2019.

THOMAS KIRSCHENMANN

BY:_____ Attorney Representing South Dakota Department of Game, Fish and Parks

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE APPLICATION BY CROWNED RIDGE WIND II, LLC FOR A PERMIT OF A WIND ENERGY FACILITY IN DEUEL, GRANT AND CODINGTON COUNTIES **SUBPOENA**

EL19-016

THE STATE OF SOUTH DAKOTA TO:

Thomas Kirschenmann SD Department of Game, Fish, and Parks Joe Foss Building 523 East Capitol Ave. Pierre, SD 57501 e-mail: tom.kirschenmann@state.sd.us

YOU ARE HEREBY COMMANDED to submit written testimony and attend a hearing on the above captioned matter. You will be notified of the hearing time and place under separate cover upon scheduling.

Issued in the name of the Public Utilities Commission this 2nd day of May 2019.

dwards

Kristen N. Edwards Staff Attorney South Dakota Public Utilities Commission 500 East Capitol Avenue Pierre, SD 57501 Phone (605)773-3201 Kristen.edwards@state.sd.us