

# BUILDING PERMIT

ISSUED BY \_\_\_\_\_

**COUNTY OF HAND, SOUTH DAKOTA**

LOCATION OF STRUCTURE: SW<sup>1</sup>/<sub>4</sub> 26-111-67

BY PERMIT NO: 92210 DATE: 4-11-2023

APPROVED BY: Jaime Russell

**NOTICE:** This card must be displayed in a conspicuous place, facing the street on or near building for which it is issued, as soon as starting the work, and be kept posted until work is completed. **This permit expires if work is not begun in 180 days.**

# BUILDING PERMIT

ISSUED BY \_\_\_\_\_

**COUNTY OF HAND, SOUTH DAKOTA**

LOCATION OF STRUCTURE: SW<sup>1</sup>/<sub>4</sub> 18-111-66

BY PERMIT NO: 92211 DATE: 4-11-23

APPROVED BY: Jaime Russell

**NOTICE:** This card must be displayed in a conspicuous place, facing the street on or near building for which it is issued, as soon as starting the work, and be kept posted until work is completed. **This permit expires if work is not begun in 180 days.**