



Gary Hanson, Chairman
Chris Nelson, Vice Chairman
Kristie Fiegen, Commissioner

South Dakota

PUBLIC UTILITIES COMMISSION

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(605) 773-3201

Consumer Hotline
1-800-332-1782

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puc@state.sd.us

February 12, 2019

Sandy DeBeer
SD Newspaper Association
VIA ELECTRONIC MAIL
sandy@sdna.com

Dear Ms. DeBeer,

Please publish the attached notice as a legal display advertisement in the following publications:

- Milbank/Grant County Review, February 20, 2019, and March 13, 2019 editions
- Watertown Public Opinion, February 20, 2019, and March 13, 2019 editions
- South Shore Gazette, February 21, 2019, and March 14, 2019 editions

Please place this inscription at the bottom of the notice “Published twice by the South Dakota PUC at a total approximate cost of \$_____.”. Please confirm receipt of this insertion request and send a proof and cost estimate to Staff Attorney Amanda Reiss at amanda.reiss@state.sd.us prior to publication.

After publication, please send an affidavit of publication along with the invoice to the Public Utilities Commission at the address listed above.

Sincerely,

Amanda M. Reiss

Amanda M. Reiss
Staff Attorney

Encl.