

**BEFORE THE SOUTH DAKOTA PUBLIC UTILITIES COMMISSION**

IN THE MATTER OF THE APPLICATION  
BY CROWNED RIDGE WIND, LLC FOR A  
PERMIT OF A WIND ENERGY FACILITY  
IN GRANT AND CODINGTON COUNTIES

EL19-003

**CERTIFICATE OF SERVICE**

**EL19-003**

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I hereby certify that true and correct copies of the Intervenor's Post-Hearing Brief  
and Exhibit A to Intervenor's Post-Hearing Brief was served electronically on the  
2<sup>nd</sup> day of July, 2019 on the above named parties

/s/ David L Ganje

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