

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

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IN THE MATTER OF THE APPLICATION )	
BY CROWNED RIDGE WIND, LLC FOR A )	EL19-003
PERMIT OF A WIND ENERGY FACILITY )	
IN GRANT AND CODINGTON COUNTIES )	<b>CERTIFICATE OF SERVICE</b>
)	

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I hereby certify that a true and correct copy of a letter to the PUC, along with  
Crowned Ridge Sharp-Tailed Grouse Research Study Final Report, was served electronically  
to the parties listed below on the 1st day of June, 2023, addressed to:

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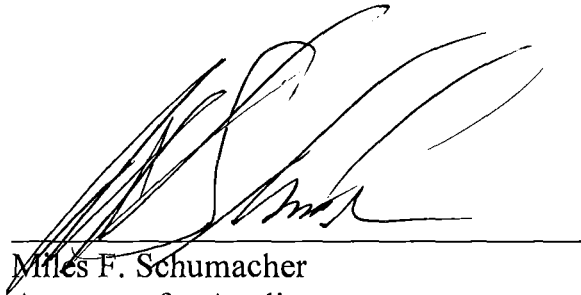
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A handwritten signature in black ink, appearing to read 'Miles F. Schumacher', is written over a horizontal line.

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