

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

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|                                    |                               |
|------------------------------------|-------------------------------|
| IN THE MATTER OF THE APPLICATION ) |                               |
| BY CROWNED RIDGE WIND, LLC FOR A ) | EL19-003                      |
| PERMIT OF A WIND ENERGY FACILITY ) |                               |
| IN GRANT AND CODINGTON COUNTIES )  | <b>CERTIFICATE OF SERVICE</b> |
| )                                  |                               |

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I hereby certify that a true and correct copy of a letter to the PUC, along with  
Crowned Ridge I and II Sharp-Tailed Grouse Research Study Annual Report, was served  
electronically to the parties listed below on the 26th day of January, 2023, addressed to:

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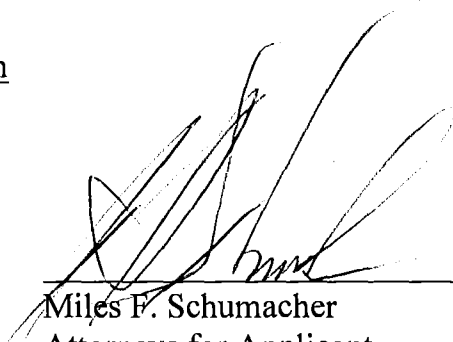
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