

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

---

**IN THE MATTER OF THE  
APPLICATION BY CROWNED RIDGE  
WIND, LLC FOR A PERMIT OF A  
WIND ENERGY FACILITY IN GRANT  
AND CODINGTON COUNTIES**

---

\*  
\*  
\*  
\*  
\*  
\*  
\*

**AMBER CHRISTENSON'S  
CLARIFICATION OF DATA  
RESPONSE BY CRW, LLC**

**EL19-003**

Dear Crowned Ridge Wind, LLC,

Please review Attachment 4 of your Data Response dated May 11, 2022.

The attachment I received appears to have been meant to be submitted as a 'landscape' document, not a 'portrait' document and thus is cut off on the right hand margin.

Could you please check your submission and correct it if I am indeed correct?

Thank you.

Sincerely,

Amber Christenson

Dated this 11th day of May, 2022.

/s/Amber Christenson  
Amber Christenson  
16217 466<sup>th</sup> Ave  
Strandburg, SD 57265  
605-467-3535

