

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE
APPLICATION BY CROWNED RIDGE
WIND, LLC FOR A PERMIT OF A
WIND ENERGY FACILITY IN GRANT
AND CODINGTON COUNTIES**

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Certificate of Service

EL19-003

Intervenor Amber Christenson hereby certifies that a true and correct copy of my Letter Regarding Request to be Added to the Agenda and corresponding Certificate of Service, were served electronically to the Parties listed below on behalf of Intervenors Amber Christenson and Allen Robish, on the 27th of June, 2022, addressed to:

Ms. Patricia Van Gerpen
Executive Director
South Dakota Public Utilities Commission
500 E. Capitol Ave.
Pierre, SD 57501
patty.vangerpen@state.sd.us
(605) 773-3201 - voice

Ms. Kristen Edwards
Staff Attorney
South Dakota Public Utilities Commission
500 E. Capitol Ave.
Pierre, SD 57501
Kristen.edwards@state.sd.us
(605) 773-3201 - voice

Ms. Amanda Reiss
Staff Attorney
South Dakota Public Utilities Commission
500 E. Capitol Ave.
Pierre, SD 57501
amanda.reiss@state.sd.us
(605) 773-3201 - voice

Mr. Darren Kearney
Staff Analyst
South Dakota Public Utilities Commission
500 E. Capitol Ave.
Pierre, SD 57501
darren.kearney@state.sd.us
(605) 773-3201 - voice

Mr. Jon Thurber
Staff Analyst
South Dakota Public Utilities Commission
500 E. Capitol Ave.
Pierre, SD 57501
jon.thurber@state.sd.us
(605) 773-3201 - voice

Mr. Eric Paulson
Staff Analyst
South Dakota Public Utilities Commission
500 E. Capitol Ave.
Pierre, SD 57501
eric.paulson@state.sd.us
(605) 773-3201- voice

Mr. Miles Schumacher
Lynn, Jackson, Shultz and Lebrun, PC
101 N. Minnesota Ave., Ste. 400
Sioux Falls, SD 57104
mschumacher@lynnjackson.com
(605) 332-5999 – voice
(605) 332-4249 – fax

Mr. Tyler Wilhelm
Associate Project Manager
Crowned Ridge Wind, LLC
700 Universe Blvd.
Juno Beach, FL 33408
Tyler.Wilhelm@nexteraenergy.com
(561) 694-3193 – voice

Mr. Brian J. Murphy
Senior Attorney
NextEra Energy Resources, LLC
700 Universe Blvd.
Juno Beach, FL 33408
Brian.J.Murphy@nee.com
(561) 694-3814 – voice

Ms. Cindy Brugman
Auditor
Codington County
14 First Ave. SE
Watertown, SD 57201
cbrugman@codington.org
(605) 882-6297 – voice

Ms. Karen Layher
Auditor
Grant County
210 E. Fifth Ave.
Milbank, SD 57252
Karen.Layher@grantcountysd.us
(605) 432-6711 – voice

Mr. Allen Robish
47278 161st St.
Strandburg, SD 57265
allen.robish@gmail.com
(605) 949-2648 - voice

Ms. Amber Christenson
16217 466th Ave.
Strandburg, SD 57265
amber.christenson@yahoo.com
(605) 467-3535 - voice

Ms. Kristi Mogen
15160 471st Ave.
Twin Brook, SD 57269
silversagehomestead@gmail.com
(307) 359-2928 - voice

Ms. Melissa Lynch
45971 162nd St.
Watertown, SD 57201
melissamarie1010@yahoo.com
(605) 520-2450 - voice

Mr. Patrick Lynch
45971 162nd St.
Watertown, SD 57201
Patrick.Lynch_m@hotmail.com
(605)265-0326 – voice

Mr. Michael Nadolski
Lynn, Jackson, Shultz and Lebrun, PC
101 N. Minnesota Ave., Ste. 400
Sioux Falls, SD 57104
mnadolski@lynnjackson.com
(605) 332-5999 – voice

R. Shawn Tornow
Tornow Law Office, P.C.
PO Box 90748
Sioux Falls, South Dakota 57109-0748
rst.tlo@midconetwork.com
Telephone: (605) 271-9006 – voice

/s/ Amber Christenson
Ms. Amber Christenson
16217 466th Ave.
Strandburg, SD 57265
amber.christenson@yahoo.com
(605) 467-3535 – voice

/s/ R. Shawn Tornow

Tornow Law Office, P.C.

P.O. Box 90748

Sioux Falls, SD 57109-0748

Telephone: (605) 271-9006

Facsimile: (605) 271-9249

E-mail: rst.tlo@midconetwork.com

Attorney for Allen Robish