



Kristie Fiegen, Chairperson  
Gary Hanson, Vice Chairperson  
Chris Nelson, Commissioner

*South Dakota*

**PUBLIC UTILITIES COMMISSION**

500 East Capitol Avenue  
Pierre, South Dakota 57501-5070  
[www.puc.sd.gov](http://www.puc.sd.gov)

Capitol Office  
(605) 773-3201

Grain Warehouse  
(605) 773-5280

Consumer Hotline  
1-800-332-1782

Email  
[puc@state.sd.us](mailto:puc@state.sd.us)

December 21, 2018

Travis Bies  
Chairman  
Custer County Commission  
420 Mount Rushmore Rd.  
Custer, SD 57730-1934  
[tbeis@custercountysd.com](mailto:tbeis@custercountysd.com)

Joe Falkenburg  
Chairman  
Fall River County Commission  
906 North River St.  
Hot Springs, SD 57747  
[frcaud@gwtc.net](mailto:frcaud@gwtc.net)

Wendell Yellow Bull  
Chairman  
Oglala Lakota County Commission  
906 North River Street  
Hot Springs, SD 57747  
[wicasamaza2@yahoo.com](mailto:wicasamaza2@yahoo.com)

Ms. Shani Harmon  
Orrick, LLP  
1152 15th Street NW  
Washington, DC 20005  
[sharmon@orrick.com](mailto:sharmon@orrick.com)

Troy "Scott" Weston  
President  
Oglala Sioux Tribe  
107 W. Main St  
PO Box 2070  
Pine Ridge, SD 57770  
[tsweston@gwtc.net](mailto:tsweston@gwtc.net)

Kevin M. Coles  
Superintendent  
Hot Springs School District  
1747 Lincoln Ave.  
Hot Springs, SD 57747  
[kevin.coles@k12.sd.us](mailto:kevin.coles@k12.sd.us)

Mark Naugle  
Superintendent  
Custer County School District  
527 Montgomery St.  
Custer, SD 57730  
[mark.naugle@k12.sd.us](mailto:mark.naugle@k12.sd.us)

Dr. Anthony Fairbanks  
Superintendent  
Oglala Lakota County School District  
206 School St.  
PO Box 109  
Batesland, SD 57716  
[anthony.fairbanks@k12.sd.us](mailto:anthony.fairbanks@k12.sd.us)

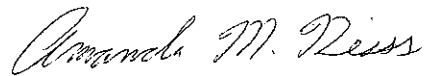
**EL18-059 - In the Matter of the Application of Lookout Solar Park I, LLC for a Permit of a Solar Energy Facility in Oglala Lakota County**

On March 29, 2018, I sent you a letter regarding Lookout Solar Park I's Notification of Intent to Apply for a Permit for an Energy Conversion Facility. Lookout Solar Park I has now filed its Application with reference to this matter with the Public Utilities Commission.

The Application is on file in the Commission's office in the Capitol Building in Pierre and may also be accessed on the Commission's Web site at [www.puc.sd.gov](http://www.puc.sd.gov) under "Commission Actions," "Commission Dockets," "Electric Dockets," "2018 Electric Dockets," "EL18-059."

Please do not hesitate to contact me should you have any questions or concerns.

Sincerely,

A handwritten signature in cursive script that reads "Amanda M. Reiss".

Amanda M. Reiss  
Staff Attorney

enc.

cc/enc. – Service list EL18-059