# Affidavit of Publication

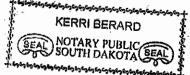
FEB 1 5 2019
SOUTH DAKOTA PUBLIC

STATE OF SOUTH DAKOTA

County of Fall River

SS:

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1 05	t duly sworn, upon his/her oath says: That
	as at all time hereinafter mentioned, an
	City Journal, a corporation of Rapid City,
<del>-</del>	ner and publisher of the HOT SPRINGS
STAR, a legal and do	aily newspaper printed and published in
Sturgis, in said County	of Fall River, and has full and personal
knowledge of all the f	facts herein stated as follows: that said
newspaper is and at all	T of the times herein mentioned has been a
<b>-</b> -	per with a bonafide paid circulation of at
	opies weekly, and has been printed and
	lish language, at and within an office
	er and publisher thereof, at Hot Springs, in
	and has been admitted to the United States
	class mailing privilege for at least one year
	herein mentioned; that the advertisement, a
<u> </u>	aken from said Hot Springs Star, the paper
	rublished, is attached to this sheet and made
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	t, was published in said paper once each
day 160 fint	or two successive
<u>aus</u> , the first	publication there of being on the of Tow 2019 that the fees charged for
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day of January	. 2019
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	Notary public
	8/21/2019
\$. 300000000-4.	My commission expires
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## NOTICE OF PUBLIC HEARING SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

WHAT: Permit for Lookout Solar Park I, LLC for a Permit of a Solar Energy Facility in Oglala Lakota County

WHEN: Wednesday, February 6, 2019, at 5:30 p.m. MST WHERE: Hermosa School Gymnasium, 11 Fourth St., Hermosa, SD

Pursuant to SDCL 49-41B-15 and 49-41B-16, the South Dakota Public Utilities Commission will Pursuant to SDCL 49-41B-15 and 49-41B-16, the South Dakota Public Utilities Commission will hold a public input hearing at the above time and place on an application by Lookout Solar Park I, LLC (Applicant) to construct and operate an approximately 110-megawatt (MW) solar generation facility to be located in Oglala Lakota County, South Dakota (Project). The Project is located approximately 22 miles east of Buffalo Gap, South Dakota, on 810 acres of privately owned land in Township 41 North, Range 48 West, Section 36 and the southern portion of Section 35 on individually- owned Indian trust land on the Pine Ridge Reservation (Project Area). The Project includes 500,000 solar panels, an energy storage facility, access roads, underground 34.5 kilovolt (kV) electrical collector lines, an underground fiber- optic cable, a collector substation, an operations and maintenance facility, and temporary construction areas. The Project would interconnect to the high-voltage transmission lines owned by the Western Area Power Administration near Cottonwood Cutoff, The Project is expected to be in-service by the second quarter of 2021 Applicant estimates the solar project would cost approximately \$100 million.

The purpose of the public input hearing will be to hear public comments regarding the permit Application and the Project. At the hearing, Applicant will present a brief description of the Project. following which interested persons may appear and present their views, comments and questions regarding the Application. A copy of the Application is on file with the Custer and Oglala Lakota County Auditors pursuant to SDCL 49-41B-15(5) and at the Commission's office in Pierre. The Application and all other documents in the case, including detailed maps of the Project, may be accessed on the Commission's website at www.puc.sd.gov under Commission Actions, Commission Dockets, Electric Dockets, 2018 Electric Dockets, EL18-059 or by contacting the Commission in person at the Capitol Building, 500 E. Capitol Ave., Pierre, SD, or by phone at (605) 773-3201 or (800) 332-1782.

Pursuant to SDCL 49-41B-17 and ARSD 20:10:22:40, the parties to this proceeding are currently Applicant and the Commission. Any person residing in the area of the Project; each municipality, county, and governmental agency in the area where the Project is proposed to be sited; any nonprofit organization formed in whole or in part to promote conservation or natural beauty, to protect the environment, personal health or other biological values, to preserve historical sites, to promote consumer interests, to represent commercial and industrial groups, or to promote the orderly development of the area in which the Project is to be sited; or any interested person, may be granted party status in this proceeding by making written application to the Commission. Applications for party status will be available at the public input hearing or may be obtained from the Commission's website or by contacting the Commission, Applications for party status must be received by the Commission on or before 5:00 p.m. CST on February 15, 2019.

Following the public input hearing, the Commission may schedule a formal evidentiary hearing conforming to SDCL Chapter 1-26 to consider any issues raised by any intervening party, the Commission's staff, or the Commission itself. At such formal hearing, all parties will have the opportunity to appear, present evidence, and cross-examine the other parties witnesses and exercise all other rights afforded by SDCL Chapters 1-26, 49-1, and 49-41B and ARSD Chapters 20:10:01 and 20:10:22, including rights of appeal to the courts.

For approval, Applicant must show that the proposed Project will comply with all applicable laws and rules, will not pose a threat of serious injury to the environment nor to the social and economic condition of inhabitants or expected inhabitants in the siting area, will not substantially impair the health, safety or welfare of the inhabitants, and will not unduly interfere with the orderly development of the region with due consideration having been given to the views of governing bodies of affected local units of government. Based upon these factors, the Commission will decide whether the permit should be granted, denied, or granted upon such terms, conditions, or modifications of the construction, operation, or maintenance as the Commission finds appropriate.

Pursuant to the Americans with Disabilities Act, this hearing is being held in a physically accessible location. Please contact the Commission at least 48 hours prior to the hearing if you have special needs so arrangements can be made to accommodate you. The Commission's contact information is: ph (800) 332-1782; www.puc.sd.gov; 500 E. Capitol Ave., Pierte, SD 57501.

Published twice by the South Dakota PUC at a total approximate cost of \$398.40.



# **LAKOTA COUNTRY TIMES**

RECEIVED

FEB 1 5 2019

SOUTH DAKOTA PUBLIC

PO Box 386, Martin, SD 57551 Phone: 605-685-1868 FAX:605-685-1870

US Postal Permit Number: USPS 024-176

## **AFFIDAVIT OF PUBLICATION**

State of South Dakota, County of Bennett:

Roseanna Hammock of said county, being first duly sworn, on oath, says that he/she is the Editor/Publisher or an employee of the Publisher of the Lakota Country Times, a weekly newspaper published in the county of Bennett for circulation in the counties of Bennett and Shannon and Todd in South Dakota; That he/she has full and personal knowledge of the facts herein stated, that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2,4 inclusive, that said newspaper has been published within the said County of Bennett and State of South Dakota, for a least one year prior to the first publication of the attached public notice, and that the legal advertisement headed:

## PUBLIC HEARING - LOOKOUT SOLAR PARK (FEB 6)

A printed copy of which, taken from the paper in which the same was published, and which is hereto attached and made a part of this affidavit, was published in said newspaper for <u>2</u> successive weeks) to wit:

JAN 10	2019	Volume 15	Issue #17
JAN 31	2019	Volume 15	issue #18
	2019	Volume 15	Issue #
	2019	Volume 15	Issue #

That the full amount of the fee charged for the publication of the attached public notice inures to the sole benefit of the publisher or publishers; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

\$ 480.00

Signed: Korlanga Hanmold

Subscribed and sworn to before me this date:

~ /.5 . 2019

Signed:

Notary Public in and for the County of Bennett, South Dakota

My Commission expires Dec. 13, 2019



## JANUARY 31, 2019

SERING HOSPICE WILDINGERS AND TO MULTIPERS OF The Who has a child you do not have whatch tun or whet to day White Buffelo Calf Woman's Society understand whellyou are going litrough end we offer support and resounds whellyou are going litrough end we offer support and resound between their even homes lough a Letter of the was experit in a close of the principle of the support and resounds whelly ou are going litrough end we offer support and resounds whelly our set litrough post of the support and resounds of the principle of t

# **EDCO**

## JOB OPENING

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- Salary dependent on experience and qualification.

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JOB REQUIREMENTS NOCIUDE:
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Must have knowing or togan lazilional illectiveness and operations meningrement. Experience with bodgeting and investating, Must have making it moved edge of computer software programs (All of the contest of the conte

Submit resume along with application online at www.s/cangucorp.com/job-openings. Postilion ops until filliod For more information call (605) 806-8407, or email Tamera Medicy@SicanguCorp.com.

# **POST YOUR JOB HERE**



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As always, recruitment plays a vital role in our program.

We are Accepting Applications for the 2017-2018 School Year.

The Wounspe Oaye Tokahe Program is still recruiting for the following in all 9 districts:

- -Children 0-5 years
- -Prenatal Mothers

## **ENROLLMENT PROCESS**

The first step in the enrollment process is to complete an enrollment packet and schedule an interview with your center's Family Service Worker. You will be asked to show documentation that verifies your child's age family Income, and current immunizations.

Please contact the Family Service Worker at your local center for more information.

Employment Please go to www.pic.edu. Rumain Resources or call Opportunities: Office) for more information.



**Contact The Administration** Office For More Information Phone: 605-455-6114 Fax: 605-455-6116



## JOB OPENING

Seeking Enthusiastic Driven Employee for: RESTAURANT MANAGER

- BUTES INCLUDE:

  \*\*Manage and day to day operations within budgehad pubalines and to the highest standards
  \*Manage window and supplier rolationships.

  \*\*Manage inventory, including molimenance and rotation of sleek.

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NOTICE OF PUBLIC HEARING

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Personal in S.D.O. 49-116-11 and ARSD 2010-2240. The parties in this proceeding a excurrenty Applicant and the Commission. Appparon reading in the ease affiliar Protect each manifolding, exercity, and governmently application in a way white the Profect is googeted in the lately any one-polit experisation branch in whole or a high ris portions consensation or surror all health or other bloggets white, by personal health or other bloggets white, by personal health or other bloggets with the protect in the control development of the seas in which the Profect is the side, or any released layen, many to by granted puring saltura in his proceeding by making written application to the Commission Applications is pray, attains with a real time patie in which all one paties in the haring or many be desired from the Commission explored 600 pm. GT on Fathwary 15, 2018; Commission for party states maintain eventual or conducting the Commission of the Commission for party states maintain eventual or conducting the Commission for party states maintain eventual or conducting the Commission or or before 500 pm. GT on Fathwary 15, 2018; Contracting the Commission and Commission application or contracting the contraction of the commission o

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of South Dakota ffidavit of Publication

County of Custer

sive weeks next prior to the publication of the notice been published within said County for fifty-two succesnewspaper is a legal newspaper and has a bona-fide cirsonal knowledge of all the facts herein stated; that said Custer City, culation of at least two hundred copies weekly, and has Chronicle, a weekly newspaper printed and published in on oath says that he is publisher of Charles W. Najacht of said county, office maintained at said said County of Custer and has full and perand was and is printed wholly or in place of publication: the Custer County

paper at least once each made a part of this Affidavit, was published in said newsthe same was printed published, which, is attached to this sheet, (aken week for the paper in which and is Ommerser.

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MY COMMISSION EXPIRES:

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NOTARY PUBLIC

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Subscribed and sworn to me before this

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