

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE APPLICATION) Docket No. EL 18-046
BY DAKOTA RANGE III, LLC FOR AN)
ENERGY FACILITY PERMIT FOR THE)
DAKOTA RANGE WIND PROJECT)
)
)
)

CERTIFICATE OF SERVICE

I, Jack G. Middleton, hereby certify that on the 2nd day of November, 2018, I sent true and correct copies of the following documents to the Grant County Auditor and Roberts County Auditor:

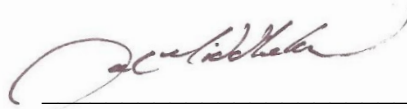
1. Application to the South Dakota Public Utilities Commission for a Facility Permit (excluding the intentionally-omitted Appendix G);
2. Direct Testimony of Brenna Gunderson, with exhibit;
3. Direct Testimony of Ryan Henning, with exhibits; and
4. Direct Testimony of Robert O'Neal, with exhibit.

Copies were shipped by FedEx Standard Overnight to the following:

Ms. Karen Layher
Grant County Auditor
210 E 5th Ave.
Milbank SD 57252

Dawn Sattler
Roberts County Auditor
411 2nd Ave. E., Ste. 1B
Sisseton, SD 57262

Dated this 8 day of November, 2018.



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