

**zPUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

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**IN THE MATTER OF THE APPLICATION  
OF DAKOTA RANGE III, LLC FOR A  
PERMIT OF A WIND ENERGY FACILITY  
AND A 345-KV TRANSMISSION LINE IN  
GRANT AND ROBERTS COUNTIES**

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**CERTIFICATE OF SERVICE**

**EL 18-046**

Alicia P. Jones, of Fredrikson & Byron, P.A., hereby certifies that, on the 12th day of August 2021, a true and correct copy of this Certificate of Service and the following documents were served electronically on the persons listed below:

1. Filing Letter Regarding Condition No. 32; and
2. Emergency Response Plan.

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*/s/ Alicia P. Jones*

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