

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA  
COUNTY OF HUTCHINSON

SCOTT E. EHLER, BEING DULY SHORN,  
SAYS: THAT THE TRIPP STAR LEDGER  
IS, AND DURING ALL THE TIME HERE-  
INAFTER MENTIONED WAS, A WEEKLY  
LEGAL NEWSPAPER AS DEFINED IN SDCL  
17-2-2, AS AMENDED, PUBLISHED AT  
PARKSTON, HUTCHINSON COUNTY,  
SOUTH DAKOTA BY THE PARKSTON  
ADVANCE, INC.; THAT AFFIANT IS  
AND DURING ALL OF SAID TIMES WAS,  
AN EMPLOYEE OF THE PUBLISHER OF  
SUCH NEWSPAPER AND HAS PERSONAL  
KNOWLEDGE OF THE FACTS STATED IN  
THIS AFFIDAVIT; THAT THE NOTICE,  
ORDER OR ADVERTISEMENT, A PRINTED  
COPY OF WHICH IS ATTACHED, WAS  
PUBLISHED IN SAID NEWSPAPER FOR  
1 SUCCESSIVE ISSUES, BEARING THE  
FOLLOWING DATES:

JUNE 20, 2018

THAT THE FULL AMOUNT OF THE FEE  
CHARGED FOR PUBLISHING THE SAME  
TO WIT, THE SUM OF \$94.50  
INURES SOLELY TO THE BENEFIT OF  
THE PUBLISHER OF SAID NEWSPAPER;  
THAT NO AGREEMENT OR UNDERSTAND-  
ING FOR THE DIVISION OF THE FEE  
HAS BEEN MADE WITH ANY PERSON,  
AND THAT NO PART OF THE FEE HAS  
BEEN AGREED TO BE PAID TO ANY  
OTHER PERSON.

SUBSCRIBED AND SWORN TO BEFORE  
ME THIS 20TH DAY OF JUNE  
A.D., 2018

NOTARY PUBLIC, COUNTY OF  
HUTCHINSON, SOUTH DAKOTA



MY COMMISSION EXPIRES  
JANUARY 12, 2022

**NOTICE OF PUBLIC HEARING  
SOUTH DAKOTA PUBLIC UTILITIES COMMISSION**

**WHAT: Permit to Construct the Prevailing Wind Park Project-  
Located on approximately 50,364 acres of land in  
Bon Homme, Charles Mix, and Hutchinson counties,  
South Dakota, between the towns of Avon, Tripp,  
and Wagner, South Dakota.**

**WHEN: Thursday, July 12, 2018, at 5:30 p.m. CDT**

**WHERE: Avon School Gymnasium, 210 Pine St., Avon, S.D.**

Pursuant to SDCL 49-41B-15 and 49-41B-16, the South Dakota Public Utilities Commission will hold a public input hearing at the above time and place on an application to construct the Prevailing Wind Park Project (Project), a wind energy facility located on approximately 50,364 acres of land in Bon Homme, Charles Mix, and Hutchinson Counties, South Dakota, between the towns of Avon, Tripp, and Wagner, South Dakota. The total installed capacity of the Project would not exceed 219.6 MW nameplate capacity. The proposed project includes up to 61 wind turbine generators, access roads to turbines and associated facilities, underground electrical power collector lines connecting the turbines to the collection substation, an operation and maintenance facility, and temporary construction areas, including crane paths, public road improvements, a laydown yard, and a concrete batch plant(s) (as needed), and four permanent meteorological towers. The Project would interconnect at Western Area Power Administration's existing Utica Junction Substation, located approximately 27 miles east of the project.

The purpose of the public input hearing will be to hear public comments regarding the permit Application and the Project. At the hearing, Applicant will present a brief description of the Project, following which interested persons may appear and present their views, comments and questions regarding the Application. A copy of the Application is on file with the Bon Homme, Charles Mix, and Hutchinson county auditors pursuant to SDCL 49-41B-15(5) and at the Commission's office in Pierre. The Application and all other documents in the case, including detailed maps of the Project may be accessed on the Commission's website at [www.puc.sd.gov](http://www.puc.sd.gov) under Commission Actions, Commission Dockets, Electric Dockets, 2018 Electric Dockets, EL18-026 or by contacting the Commission in person at the Capitol Building, 500 E. Capitol Ave., Pierre, SD, or by phone at (605) 773-3201 or (800) 332-1782.

Pursuant to SDCL 49-41B-17 and ARSD 20:10:22:40, the parties to this proceeding are currently the Applicant and the Commission. Any person residing in the area of the Project, each municipality, county, and governmental agency in the area where the Project is proposed to be sited; any non-profit organization formed in whole or in part to promote conservation or natural beauty, to protect the environment, personal health or other biological values, to preserve historical sites, to promote consumer interests, to represent commercial and industrial groups, or to promote the orderly development of the area in which the Project is to be sited; or any interested person, may be granted party status in this proceeding by making written application to the Commission. Applications for party status will be available at the public input hearing or may be obtained from the Commission's website or by contacting the Commission. Applications for party status must be received by the Commission on or before 5:00 p.m. CDT on July 30, 2018.

Following the public input hearing, the Commission may schedule a formal evidentiary hearing conforming to SDCL Chapter 1:26 to consider any issues raised by any intervening party, the Commission's staff, or the Commission itself. At such formal hearing, all parties will have the opportunity to appear, present evidence, and cross-examine the other parties' witnesses and exercise all other rights afforded by SDCL Chapters 1:26, 49-1, and 49-41B and ARSD Chapters 20:10:01 and 20:10:22, including rights of appeal to the courts. Absent a contested issue, the Commission will schedule the matter for decision at a regular or ad hoc meeting of the Commission.

For approval, the Applicant must show that the proposed Project will comply with all applicable laws and rules, will not pose a threat of serious injury to the environment nor to the social and economic condition of inhabitants or expected inhabitants in the siting area, will not substantially impair the health, safety or welfare of the inhabitants, and will not unduly interfere with the orderly development of the region with due consideration having been given to the views of governing bodies of affected local units of government. Based upon these factors, the Commission will decide whether the permit should be granted, denied, or granted upon such terms, conditions, or modifications of the construction, operation, or maintenance as the Commission finds appropriate.

Pursuant to the Americans with Disabilities Act, this hearing is being held in a physically accessible location. Please contact the Commission at least 48 hours prior to the hearing if you have special needs so arrangements can be made to accommodate you. The Commission's contact information is: ph (800) 332-1782; [www.puc.sd.gov](http://www.puc.sd.gov); [puc@state.sd.us](mailto:puc@state.sd.us); 500 E. Capitol Ave., Pierre, SD 57501.

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