



Kristie Fiegen, Chairperson
Gary Hanson, Vice Chairperson
Chris Nelson, Commissioner

South Dakota

PUBLIC UTILITIES COMMISSION

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Pierre, South Dakota 57501-5070
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(605) 773-5280

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1-800-332-1782

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puc@state.sd.us

April 6, 2018

Thomas Kirschenmann
SD Department of Game, Fish and Parks
Joe Foss Building
523 East Capitol Ave.
Pierre, SD 57501

RE: EL18-003- IN THE MATTER OF THE APPLICATION BY DAKOTA RANGE I, LLC AND DAKOTA RANGE II, LLC FOR A PERMIT OF A WIND ENERGY FACILITY IN GRANT COUNTY AND CODINGTON COUNTY, SOUTH DAKOTA, FOR THE DAKOTA RANGE WIND PROJECT

Mr. Kirschenmann,

Enclosed please find a subpoena for your testimony in the above-captioned matter. By copy of this correspondence, I am providing SD Department of Game, Fish and Parks attorney Jon Kotilnek with the same, as well as an Admission of Service, on today's date.

Thank you for your time and attention to this matter. Please feel free to contact me should you have any questions or concerns.

Sincerely,

Amanda M. Reiss
Public Utilities Commission
500 East Capitol Avenue
Pierre, SD 57501

Enc.

cc/enc: Jon Kotilnek

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION
BY DAKOTA RANGE I, LLC AND
DAKOTA RANGE II, LLC FOR A PERMIT
OF A WIND ENERGY FACILITY IN
GRANT COUNTY AND CODINGTON
COUNTY, SOUTH DAKOTA, FOR THE
DAKOTA RANGE WIND PROJECT**

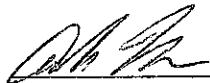
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**SUBPOENA
EL18-003**

THE STATE OF SOUTH DAKOTA TO: Thomas Kirschenmann
SD Department of Game, Fish, and Parks
Joe Foss Building
523 East Capitol Ave.
Pierre, SD 57501
e-mail: tom.kirschenmann@state.sd.us

YOU ARE HEREBY COMMANDED to submit written testimony and attend a hearing on the above captioned matter. You will be notified of the hearing time and place under separate cover upon scheduling.

Issued in the name of the Public Utilities Commission this 6th day of April 2018.



Amanda M. Reiss, Staff Attorney
PUC Staff
500 East Capitol Avenue
Pierre, SD 57501

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION
BY DAKOTA RANGE I, LLC AND
DAKOTA RANGE II, LLC FOR A PERMIT
OF A WIND ENERGY FACILITY IN
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COUNTY, SOUTH DAKOTA, FOR THE
DAKOTA RANGE WIND PROJECT**

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ADMISSION OF SERVICE

EL18-003

I, _____, Attorney representing the South Dakota Department of Game, Fish and Parks, on Behalf of Thomas Kirschenmann, admit service of a copy of the Subpoena in the above captioned matter at Pierre, South Dakota, on this _____ day of April 2018.

THOMAS KIRSCHENMANN

BY: _____
Attorney Representing
South Dakota Department of Game, Fish and Parks