

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION BY)
DAKOTA RANGE I, LLC AND DAKOTA)
RANGE II, LLC FOR A PERMIT OF A WIND)
ENERGY FACILITY IN GRANT COUNTY)
AND CODINGTON COUNTY, SOUTH)
DAKOTA, FOR THE DAKOTA RANGE)
WIND PROJECT)**

CERTIFICATE OF SERVICE

EL18-003

I hereby certify that true and correct copies of Exhibit S1 Confidential - Jon Thurber Prefiled Testimony and Exhibits and Certificate of Service were served electronically to the Parties listed below, on the 8th day of June 2018, addressed to:

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