

**From:** Tim Thorpe [REDACTED]  
**Sent:** Monday, January 21, 2019 8:49 PM  
**To:** PUC-PUC <PUC@state.sd.us>  
**Subject:** [EXT] Dakota Range Wind

Attached is letter outlining our support for Dakota Range Wind III  
Docket EL 18-046

Tim Thorpe  
[REDACTED]  
Marvin, SD 57251  
[REDACTED]

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***Tim Thorpe***

[REDACTED]  
**Live to Ride - Ride a Harley**