



Kristie Fiegen, Chairperson
Gary Hanson, Vice Chairperson
Chris Nelson, Commissioner

South Dakota

PUBLIC UTILITIES COMMISSION

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(605) 773-3201

Grain Warehouse
(605) 773-5280

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1-800-332-1782

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puc@state.sd.us

November 3, 2017

Sandy DeBeer
SD Newspaper Association
VIA ELECTRONIC MAIL
sandy@snda.com

Dear Ms. DeBeer,

Please publish the attached notice as a display advertisement in the November 15 and the December 6, 2017, editions of the Milbank Grant County Review and the Watertown Public Opinion and the November 16 and December 7, 2017, editions of the South Shore Gazette. Please add an inscription at the bottom of the notice listing the approximate cost of the insertion. Please confirm receipt of this insertion request and send a proof and cost estimate to Staff Attorney Amanda Reiss at Amanda.Reiss@state.sd.us prior to publication.

After publication, please send an affidavit of publication along with the invoice to the Public Utilities Commission at the address listed above.

Sincerely,

Amanda M. Reiss

Amanda M Reiss
Staff Attorney

Encl.