

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE
APPLICATION BY CROCKER WIND
FARM, LLC FOR A PERMIT OF A
WIND ENERGY FACILITY AND A 345
KV TRANSMISSION LINE IN CLARK
COUNTY, SOUTH DAKOTA, FOR
CROCKER WIND FARM**

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ADMISSION OF SERVICE

EL17-028

I, _____, Assistant Attorney General, State of South Dakota,
on Behalf of Paige Olson, admit service of a copy of the Subpoena in the above captioned matter
at Pierre, South Dakota, on this _____ day of _____, 2017.

PAIGE OLSON

BY: _____
Assistant Attorney General