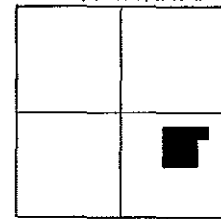




GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.



LOCATION MAP
SCALE 1" = 3000'

LEGEND

- = FOUND IRON MONUMENT
- = SET 5/8" X 18" REBAR WITH PLASTIC CAP NO. 8266
- 100' (P) = PLATTED BEARING OR DISTANCE
- 100' (M) = MEASURED BEARING OR DISTANCE
- = SET NAIL
- ▲ = SET SURVEY SPIKE
- 4.00 CH (P) = PLATTED DISTANCE IN CHAINS
- = FOUND NAIL
- ◇ = SET 3/8" X 12" SPIKE WITH WASHER PCK-8286
- WM = WITNESS MONUMENT

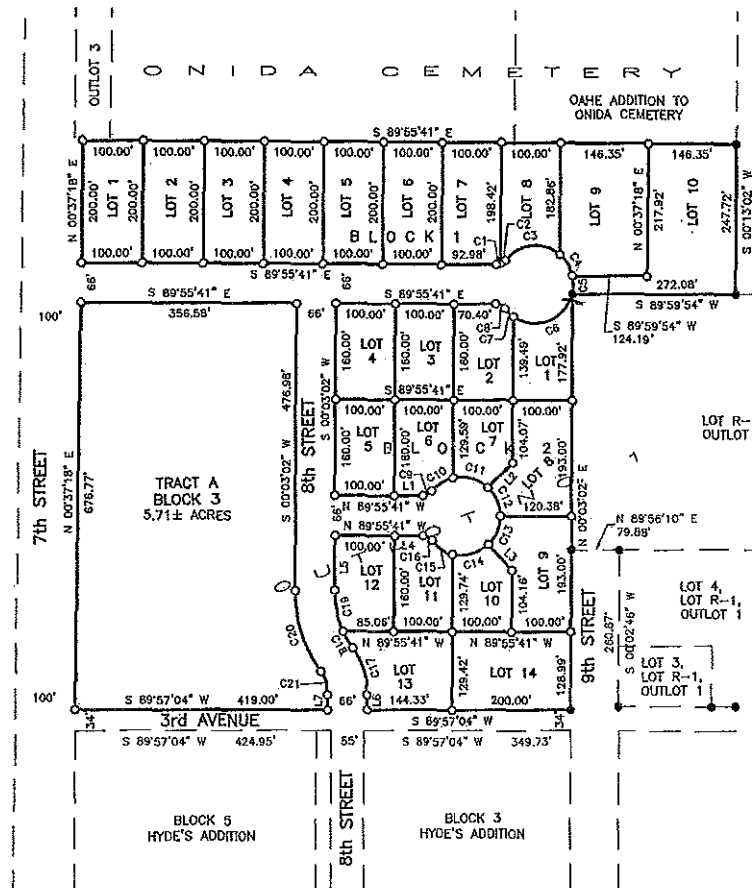
PREPARED BY: PAUL C. KIEPKE, R.L.S.
2100 NORTH SAUBORN BLVD. - P.O. BOX 398
MITCHELL, SOUTH DAKOTA 57301
PHONE: (605) 996-7761

COORDINATE SYSTEM IS SOUTH DAKOTA NORTH ZONE, STATE PLANE - NORTH AMERICAN DATUM 1983 - GRID 12A.
GRID BEARINGS AND GRID DISTANCES ARE SHOWN.

EASEMENTS:
-10' WIDE UTILITY EASEMENT ALONG ALL STREETS AND AVENUES
-5' WIDE UTILITY AND DRAINAGE EASEMENT ALONG SIDES AND REAR OF ALL LOTS

ACREAGE BREAKDOWN:
BLOCK 1
LOTS 1 - 7 = 0.46± ACRE
LOT 8 = 0.40± ACRE
LOT 9 = 0.72± ACRE
LOT 10 = 0.92± ACRE

BLOCK 2
LOT 1 = 0.32± ACRE
LOT 2 = 0.36± ACRE
LOTS 3 - 5 = 0.37± ACRE
LOT 6 = 0.35± ACRE
LOT 7 = 0.30± ACRE
LOTS 8 - 9 = 0.49± ACRE
LOT 10 = 0.30± ACRE
LOT 11 = 0.35± ACRE
LOT 12 = 0.36± ACRE
LOT 13 = 0.48± ACRE
LOT 14 = 0.59± ACRE



Curve #	Length	Radius	Ch. Bearing	Ch. Length
C1	7.26'	20.00'	N 77°22'32" E	7.22'
C2	9.92'	20.00'	N 52°46'13" E	9.82'
C3	103.41'	65.00'	N 84°08'05" E	92.84'
C4	42.17'	65.00'	S 31°42'26" E	41.43'
C5	30.27'	65.00'	S 0°13'10" W	30.00'
C6	125.89'	65.00'	S 69°02'49" W	107.12'
C7	19.15'	65.00'	N 47°01'42" W	19.08'
C8	17.94'	20.00'	N 64°13'44" W	17.35'
C9	17.18'	20.00'	N 63°09'55" E	16.65'
C10	43.67'	65.00'	N 57°49'19" E	42.85'
C11	64.52'	65.00'	S 74°30'54" E	61.00'

Curve #	Length	Radius	Ch. Bearing	Ch. Length
C12	52.48'	65.00'	S 22°56'57" E	51.07'
C13	52.24'	65.00'	S 23°12'18" W	50.84'
C14	64.46'	65.00'	S 74°38'20" W	61.85'
C15	43.52'	65.00'	N 57°46'09" W	42.71'
C16	17.94'	20.00'	N 64°13'44" W	17.35'
C17	82.07'	133.00'	S 17°43'34" E	80.77'
C18	32.15'	167.00'	S 29°53'16" E	32.10'
C19	71.18'	167.00'	S 12°09'38" E	70.65'
C20	144.18'	233.00'	S 17°40'38" E	141.89'
C21	41.34'	67.00'	S 17°43'34" E	40.69'

Line #	Length	Direction
L1	48.90'	N 89°55'41" W
L2	58.20'	S 43°55'09" W
L3	58.30'	S 43°46'22" E
L4	48.22'	N 89°55'41" W
L5	90.96'	S 00°03'02" W
L6	25.00'	S 00°02'56" E
L7	25.00'	S 00°02'56" E

A PLAT OF LOTS 1-10, BLOCK 1; LOTS 1-14, BLOCK 2; AND TRACT A, BLOCK 3 OF WICKERSHAM ADDITION IN THE SE 1/4 OF SECTION 2, T 114 N, R 77 W OF THE 5th P.M., SULLY COUNTY, SOUTH DAKOTA.

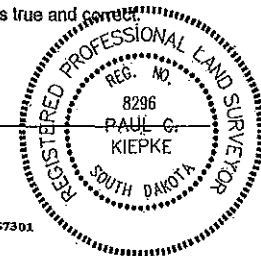
SURVEYOR'S CERTIFICATE

I, Paul C. Kiepke, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of Bryan L. Eden and Marinda Eden, aka Mindy Eden, and under their direction for purposes indicated therein, I did on or prior to February 18, 2016, survey those parcels of land described as follows: LOT 1 OF B.L. EDEN FIRST ADDITION IN THE NW 1/4 OF SECTION 19, T 110 N, R 61 W OF THE 5TH P.M., SULLY COUNTY, SOUTH DAKOTA.

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this _____ day of _____, 2016.

Registered Land Surveyor #SD6702



SPN & Associates
Engineers, Planners and Surveyors
2100 North Sauborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

A PLAT OF LOTS 1-10, BLOCK 1; LOTS 1-14, BLOCK 2; AND TRACT A, BLOCK 3 OF WICKERSHAM ADDITION IN THE SE 1/4 OF SECTION 2, T 114 N, R 77 W OF THE 5th P.M., SULLY COUNTY, SOUTH DAKOTA.

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned, hereby certify that I am the absolute and unqualified owners of all of the land included in the within and foregoing plat; the plat is of a parcel of ground located in OUTLOT 1, LESS OUTLOT R-1, LESS LOT W-1 AND LESS OAHÉ ADDITION TO ONIDA CEMETERY, ALL IN THE SE 1/4 OF SECTION 2, T 114 N, R 77 W OF THE 5TH P.M., SULLY COUNTY, SOUTH DAKOTA; that the plat has been made at the request of Shelley Wickersham, and under her direction for the purposes indicated therein; which said property as so surveyed and platted shall hereafter be known as LOTS 1-10, BLOCK 1; LOTS 1-14, BLOCK 2; AND TRACT A, BLOCK 3, OF WICKERSHAM ADDITION IN THE SE 1/4 OF SECTION 2, T 114 N, R 77 W OF THE 5TH P.M., SULLY COUNTY, SOUTH DAKOTA, as shown by this plat; and I hereby dedicate to the public, for public use forever as such, the streets and alleys and easements, if any, as shown and marked on said plat; and that development of the land included within the boundaries of said Lot 1 shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations; further that there now exists 3rd Avenue, 7th Street and 9th Street.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 2016.

Shelley Wickersham

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF SULLY)

On this, the _____ day of _____, 2016, before me, _____, the undersigned officer, personally appeared Shelley Wickersham, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public, South Dakota
My Commission Expires: _____

RESOLUTION OF CITY COUNCIL

WHEREAS, it appears from an examination of the plat of LOTS 1-10, BLOCK 1; LOTS 1-14, BLOCK 2; AND TRACT A, BLOCK 3, OF WICKERSHAM ADDITION IN THE SE 1/4 OF SECTION 2, T 114 N, R 77 W OF THE 5TH P.M., SULLY COUNTY, SOUTH DAKOTA, as prepared by Paul C. Kiepke, a duly licensed Land Surveyor in and for the State of South Dakota, that said plat is in accordance with the system of streets and alleys set forth in the Master Plan adopted by the City of Onida, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Onida, South Dakota, that the plat LOTS 1-10, BLOCK 1; LOTS 1-14, BLOCK 2; AND TRACT A, BLOCK 3, OF WICKERSHAM ADDITION IN THE SE 1/4 OF SECTION 2, T 114 N, R 77 W OF THE 5TH P.M., SULLY COUNTY, SOUTH DAKOTA, prepared by Paul C. Kiepke, be and the same is hereby approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

I, _____, Finance Officer of the City of Onida, South Dakota, hereby certify that the foregoing resolution was passed by the City of Onida, South Dakota, at a meeting held on the _____ day of _____, 2016.

FINANCE OFFICER --- BY: _____

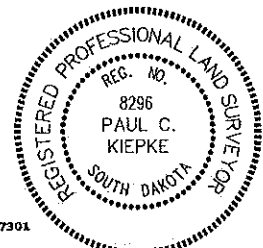
COUNTY PLANNING COMMISSION APPROVAL

I, _____, of the County Planning Commission for the County of Sully, South Dakota, do hereby certify that the plat of LOTS 1-10, BLOCK 1; LOTS 1-14, BLOCK 2; AND TRACT A, BLOCK 3, OF WICKERSHAM ADDITION IN THE SE 1/4 OF SECTION 2, T 114 N, R 77 W OF THE 5TH P.M., SULLY COUNTY, SOUTH DAKOTA, prepared by Paul C. Kiepke, duly licensed Land Surveyor in and for the State of South Dakota, was presented to and approved by the County Planning Commission of Sully County, South Dakota, at a meeting thereof held on the _____ day of _____, 2016.

COUNTY PLANNING COMMISSION -- BY: _____



& Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015



A PLAT OF LOTS 1-10, BLOCK 1; LOTS 1-14, BLOCK 2; AND TRACT A, BLOCK 3 OF WICKERSHAM ADDITION IN THE SE 1/4 OF SECTION 2, T 114 N, R 77 W OF THE 5th P.M., SULLY COUNTY, SOUTH DAKOTA.

RESOLUTION BY BOARD OF COUNTY COMMISSIONERS

Be it resolved by the Board of County Commissioners of Sully County, South Dakota, that the plat of LOTS 1-10, BLOCK1; LOTS 1-14, BLOCK 2; AND TRACT A, BLOCK 3, OF WICKERSHAM ADDITION IN THE SE 1/4 OF SECTION 2, T 114 N, R 77 W OF THE 5TH P.M., SULLY COUNTY, SOUTH DAKOTA, which has been submitted for examination pursuant to law, is hereby approved and the County Auditor is hereby authorized and directed to endorse on such plat a copy of this Resolution and certify the same.

Dated this _____ day of _____, 2016.

Chairperson, Board of County Commissioners
Sully County

AUDITOR'S CERTIFICATE

I, _____, do hereby certify that I am the duly elected, qualified, and acting County Auditor of Sully County, South Dakota, and that the above resolution was adopted by the Board of County Commissioners of Sully County, South Dakota, at a regular meeting held on _____, 2016, approving the above named plat.

Auditor, Sully County

CERTIFICATE OF HIGHWAY AUTHORITY

The location of the proposed approaches are hereby approved. Any change in the location of the proposed approaches shall require additional approval.

By: _____ Title: _____ Date: _____
Highway Authority

CERTIFICATE OF COUNTY TREASURER

I, _____, hereby certify that I am the duly elected, qualified, and acting Treasurer of Sully County, South Dakota, and I hereby certify that all taxes which would, if not paid, be liens upon any of the land included in the within and foregoing plat, as shown by the records of my office, have been fully paid.

Treasurer, Sully County

Date

DIRECTOR OF EQUALIZATION

I, _____, Director of Equalization of Sully County, South Dakota, hereby certify that a copy of the plat of LOTS 1-10, BLOCK1; LOTS 1-14, BLOCK 2; AND TRACT A, BLOCK 3, OF WICKERSHAM ADDITION IN THE SE 1/4 OF SECTION 2, T 114 N, R 77 W OF THE 5TH P.M., SULLY COUNTY, SOUTH DAKOTA, has been received by me and is filed in my office.

Director of Equalization, Sully County

Date

REGISTER OF DEEDS

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF SULLY)

FILED for record this _____ day of _____, 2016, at _____, and recorded in Book _____ of Plats on Page _____ therein and recorded on Microfilm Number _____.

Register of Deeds, Sully County

By _____
Deputy



& Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

