

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF COMMISSION STAFF'S )  
REQUEST TO INVESTIGATE NORTHERN )  
STATES POWER COMPANY dba XCEL )  
ENERGY'S PROPOSED FUEL CLAUSE )  
RIDER )  
)  
)  
)**

**CERTIFICATE OF SERVICE**

**EL16-037**

I hereby certify that true and correct copies of Jon Thurber's Direct Testimony and Exhibits JPT-5, JPT-6 JPT-7 and JPT-8; Kavita Maini's Direct Testimony and Exhibit KM-1, KM-2, KM-3, KM-4, KM-5 and KM-6; and Certificate of Service were served electronically to the Party listed below, on the 28<sup>th</sup> day of July, 2017, addressed to:

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