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**From:** PUC

**Sent:** Wednesday, November 21, 2018 2:05 PM

**To:** 'Mark.Minter@agropur.com' <Mark.Minter@agropur.com>

**Subject:** EL16-020

Mr. Minter,

Thank you for sharing your view regarding the re-opened Otter Tail Power energy efficiency docket, EL16-020. Your message and my response will be posted under Comments and Responses in the docket so my fellow commissioners and others may read them.

Kristie Fiegen, Chairperson  
South Dakota Public Utilities Commission

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