

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION OF
BLACK HILLS POWER, INC. FOR
AUTHORITY TO INCREASE ITS ELECTRIC
RATES**

CERTIFICATE OF SERVICE

EL14-026

I hereby certify that copies of PUC Staff's Letter, David E. Peterson's Testimony, PUC Staff Memorandum – Public, Exhibit___(BAM-1) Schedule 1, Exhibit___(BAM-1) Schedule 2, Exhibit___(BAM-1) Schedule 3, Exhibit___(BAM-2) Schedule 1, Exhibit___(BAM-2) Schedule 2, Exhibit___(BAM-3) Schedule 1 – Public, Exhibit___(BAM-3) Schedule 2, Exhibit___(BAM-3) Schedule 3, Exhibit___(BAM-3) Schedule 4, Exhibit___(BAM-3) Schedule 5, Exhibit___(BAM-3) Schedule 6, Exhibit___(BAM-3) Schedule 7, Exhibit___(BAM-3) Schedule 8, Exhibit___(BAM-3) Schedule 9, Exhibit___(BAM-3) Schedule 10, Exhibit___(BAM-3) Schedule 11, Exhibit___(BLC-1) Schedule 1 – Public, Exhibit___(BLC-1) Schedule 2, Exhibit___(DEP-1) Schedule 1, Exhibit___(DEP-1) Schedule 2, Exhibit___(DEP-1) Schedule 3, Exhibit___(DEP-1) Schedule 4 – Public, Exhibit___(EJP-1) Schedule 1, Exhibit___(EJP-1) Schedule 2, Exhibit___(EJP-1) Schedule 3, Exhibit___(EJP-1) Schedule 4, Exhibit___(PJS-1) Schedule 1, Exhibit___(PJS-1) Schedule 2, Exhibit___(PJS-1) Schedule 3, Exhibit___(PJS-1) Schedule 4, Exhibit___(PJS-1) Schedule 5, Exhibit___(PJS-1) Schedule 6, Exhibit___(PJS-1) Schedule 7, Exhibit___(PJS-1) Schedule 8, Exhibit___(PJS-1) Schedule 9, Exhibit___(PJS-1) Schedule 10, Exhibit___(PJS-1) Schedule 11, Exhibit___(PJS-2) Schedule 1 – Public, Exhibit___(PJS-2) Schedule 2-1, Exhibit___(PJS-2) Schedule 2-2, Exhibit___(PJS-2) Schedule 2-3, Exhibit___(PJS-2) Schedule 2-4, Exhibit___(PJS-2) Schedule 2-5 – Public, Exhibit___(PJS-2) Schedule 3, and Certificates of Service were served electronically to the following listed below, on the 15th day of January, 2015, addressed to:

Ms. Patricia Van Gerpen
Executive Director
South Dakota Public Utilities
Commission
500 E. Capitol Ave.
Pierre, SD 57501
patty.vangerpen@state.sd.us

Ms. Brittany Mehlhaff
Staff Analyst
South Dakota Public Utilities
Commission
500 E. Capitol Ave.
Pierre, SD 57501
brittany.mehlhaff@state.sd.us

Mr. Patrick Steffensen
Staff Analyst
South Dakota Public Utilities
Commission
500 E. Capitol Ave.
Pierre, SD 57501
patrick.steffensen@state.sd.us

Mr. Eric Paulson
Staff Analyst
South Dakota Public Utilities
Commission
500 E. Capitol Ave.
Pierre, SD 57501
eric.paulson@state.sd.us

Mr. Jon Thurber
Manager of Regulatory Affairs
Black Hills Power, Inc.
PO Box 1400
625 Ninth St.
Rapid City, SD 57709-1400
Jon.Thurber@blackhillscorp.com

Mr. Todd L. Brink
Senior Counsel
Black Hills Power, Inc.
PO Box 1400
625 Ninth St.
Rapid City, SD 57709-1400
Todd.brink@blackhillscorp.com

Mr. Lee A. Magnuson
Lindquist & Venum, LLP
Ste. 302
101 S. Reid St.
Sioux Falls, SD 57103
lmagnuson@lindquist.com

Ms. Amy Koenig
Corporate Counsel
Black Hills Corporation
PO Box 1400
625 Ninth St.
Rapid City, SD 57709-1400
amy.koenig@blackhillscorp.com

Mr. Andrew P. Moratzka, Esq.
Stoel Rives LLP
33 South Sixth Street, Ste. 4200
Minneapolis, MN 55402
apmoratzka@stoel.com

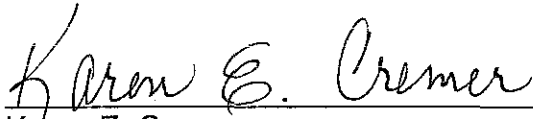
Mr. Mark Moreno, Esq
Schmidt, Schroyer, Moreno, Lee &
Bachand, P.C.
124 South Euclid, Ste. 201
P.O. Box 1174
Pierre, SD 57501-1174
mmoreno@pirlaw.com

Chad T. Marriott
Stoel Rives LLP
Ste. 2600
900 SW Fifth Ave.
Portland, OR 97204
ctmarriott@stoel.com

Ms. Sabrina King
Dakota Rural Action
518 Sixth Street, #6
Rapid City, SD 57701
sabrina@dakotarural.org

Ms. Caitlin F. Collier
Attorney
PO Box 435
Vermillion, S.D. 57069
collierlawoffice@gmail.com

Dated on this 15th day of January, 2015.

A handwritten signature in cursive script that reads "Karen E. Cremer". The signature is written in black ink and is positioned above a horizontal line.

Karen E. Cremer
Staff Attorney
South Dakota Public Utilities Commission
500 East Capitol
Pierre, SD 57501