

Brookings County Road Permits

COPY

APPLICATION FOR OCCUPANCY
RIGHT-OF-WAY OF COUNTY HIGHWAYS

To: The Board of County Commissioners Brookings County, South Dakota.

Application is made by Xcel Energy for occupancy of Right-of-Way

ADDRESS OF PROPOSED CONSTRUCTION

City/Township Name: Shreehan/Richland TS, Section: 28/30 Quarter Section: NE NW (SW) (SW)
Street/Avenue of Construction: C.R. 36 ~ 48th Ave, Nearest Intersection: CR36 and 207th St.
Distance from nearest intersection: 1/2 mile (North) South East West

A sketch showing the location must be attached.
The following information is pertinent to the proposed installation:

1. Intended usage Transmission of electrical energy - 345KV
2. Cable Type 2-556 ACSR 26/7 Twisted Pair, 6 conductors plus shield wire
3. Outside Diameter or Pipe Size N/A
4. Method of Installation Steel poles on concrete foundations outside Road ROW - wire crossing only
5. Crossing Bituminous Roads overhead aerial crossing - see plan attached

*This installation will comply with the National Safety Code and all Federal Guidelines.
 *Warning signs will be installed where appropriate.
 *Ditches will be restored back to present condition.
 *Owner will move its buried cable or pipe, in case of road construction, at no cost to the County.
 *Prior to any road construction or maintenance within the County, the owner shall call South Dakota One-Call at 1-800-781-7474 for location of the facilities.

Signature of Applicant: [Signature] Chris Rogers, siting & Land Rights Agent Date: 3/31/15
 Applicant Address: Xcel Energy - 414 Nicolet Mall MP-7, Minneapolis MN 55401
 Phone: 612-330-6078 Fax: 612-573-1861 CHRISTOPHER.C.ROGERS@xcelenergy.com

Signature of Adjacent Landowner: N/A Date: _____
 (Owns property immediately adjacent to the public right-of-way that is affected by the Applicant's proposed installation)

Adjacent Landowner Address: N/A easements obtained by Capx/DC&D
 Phone: _____ Fax: _____

Recommended for Approval:
 By: [Signature] Date: 4-7-15
 (Brookings County Superintendent)

Approved: Board of County Commissioners
 By: [Signature] Date: 4-7-15
 (Commission Chairman)