

|                                       |                        |
|---------------------------------------|------------------------|
| IN THE MATTER OF THE APPLICATION OF ) | ORDER GRANTING RELEASE |
| GREAT RIVER ENERGY AND NORTHERN )     | OF BOND                |
| STATES POWER COMPANY DBA XCEL )       |                        |
| ENERGY FOR A PERMIT TO CONSTRUCT A )  |                        |
| 10.6 MILE, 345 KV TRANSMISSION LINE ) | EL10-016               |
| (CAPX200) IN BROOKINGS COUNTY NEAR )  |                        |
| WHITE, SOUTH DAKOTA )                 |                        |

Dated at Pierre, South Dakota, this 11<sup>th</sup> day of January 2026.

## CERTIFICATE OF SERVICE

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.

By:

Date:

BY ORDER OF THE COMMISSION:

CHRIS NELSON, Chairman

KRISTIE FIEGEN, Commissioner

GARY HANSON, Commissioner