



Dustin Johnson, Chair  
Steve Kolbeck, Vice-Chair  
Gary Hanson, Commissioner

## **SOUTH DAKOTA PUBLIC UTILITIES COMMISSION**

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September 10, 2009

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Attention: Beverly

Please publish the enclosed Notice of Public Hearing in your paper as a display advertisement in your publications on Wednesday, September 16 and September 23, 2009. Please send us your Affidavit of Publication, together with your invoice, and we will promptly remit.

Sincerely yours,

A handwritten signature in cursive script that reads "Karen E. Cremer".

Karen E. Cremer  
Staff Attorney

Enc.