

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE PETITION OF MIDAMERICAN ENERGY COMPANY FOR APPROVAL OF A FUEL CLAUSE RIDER TARIFF CHANGE	) ) ) ) ) )	ORDER GRANTING MOTION TO DISCONTINUE ANNUAL REPORT REQUIREMENT  <p align="center"><b>EL09-012</b></p>
--	----------------------------	---

On July 1, 2009, the South Dakota Public Utilities Commission (Commission) received a Petition by MidAmerican Energy Company (MidAmerican) requesting approval to allow the costs and results of hedging the cost of fuels used in electric generation for startup or operational stabilization of coal-fired generation and for diesel fuel associated with coal transportation contracts with railroads to be passed through the Electric Energy Cost Adjustment. On August 4, 2009, the Commission issued an Order approving the requested tariff revisions with conditions, including that MidAmerican submit an annual report detailing hedging activities of the prior calendar year. On March 5, 2024, MidAmerican filed a Motion to Discontinue Annual Report Requirement (Motion). MidAmerican states in its Motion that it has not engaged in hedging of oil since 2013, and if it hedges oil in the future, such action would be reported as part of the quarterly Energy Cost Adjustment.

The Commission has jurisdiction over this matter pursuant to SDCL 49-34A.

At its regularly scheduled meeting on March 26, 2024, the Commission considered this matter. Commission staff recommended the Commission grant MidAmerican's motion to discontinue the annual report requirement. The Commission voted unanimously to grant MidAmerican's Motion. It is therefore

ORDERED, that MidAmerican's motion to discontinue the annual report requirement is hereby granted.

Dated at Pierre, South Dakota, this 27<sup>th</sup> day of March 2024.

<b>CERTIFICATE OF SERVICE</b>	
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.	
By:	<hr style="border: 0.5px solid black;"/>
Date:	<u>27<sup>th</sup> Mar 2024</u>

BY ORDER OF THE COMMISSION:

---

 KRISTIE FIEGEN, Chairperson

---

 GARY HANSON, Commissioner

---

 CHRIS NELSON, Commissioner