## AFFIDAVIT OF PUBLICATION RECEIVED

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County of Day State of South Dakota, MAY 2 1 2008 SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

John Suhr, of said county and state being duly sworn on oath, says: That the Reporter & Farmer is a legal weekly newspaper of general circulation, and an official newspaper as required by Session Laws of 1893, printed and published in Webster, in said county and state, by the Day County Printing Company and has been such newspaper during the time hereinafter mentioned, that I, John Suhr, the undersigned, am publisher of said newspaper, and have personal knowledge of all facts stated in this affidavit and that the advertisement headed Notice of Public Hearing, SD Public Utilities Commission, a printed copy of which is hereunto attached, was printed and published in the said newspaper one successive and complete issues as follows:

May 5, 2008;

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First Publication Second Publication Third Publication Fourth Publication Fifth Publication

That the full amount of fees for publication of the annexed notice is \$202.50 and inures solely to the Reporter & Farmer, published by The Day County Printing Company, that no arrangement or understanding for a division thereof has been made with any other person, and that no part thereof has been agreed to be paid any person whomsoever.

Subscribed and sworn to before me this fifth day of May, 2008.

**LeAnn M. Suhr** Day County, South Dakota My Commission Exptrem November 2, 20

My Commission Express November 2, 2011 Notary Public, Day County, South Dakota

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## NOTICE OF PUBLIC HEARING SOUTH DAKOTA PUBLIC UTILITIES COMMISSION WHAT: East River Electric Power Cooperative, Inc.

Transmission Line Project,

Brown and Day Counties, South Dakota WHEN: Monday, May 12, 2008, at 6:00 p.m. CDT

## WHERE: CoCo's Restaurant,

## Junction of Highways 12 and 37, Groton, South Dakota

Pursuant to SDCL 49-41B-15 and 49-41B-16, the South Dakota Public Utilities Commission (Commission) will hold a public input hearing at the above time and place on an application filed by East River Electric Power Cooperative, Inc. (East River) for a Facility Permit to construct a 115KV overhead electric transmission line which will allow Lake Region Electric Association to serve a pump station of the TransCanada Keystone Pipeline. The line will originate at Western Area Power Administration's Groton Substation located in the SW1/4 of Section 18, Township 122 North, Range 60 West, Brown County, South Dakota, and run approximately 13 miles, terminating at a new East River substation adjacent to the pump station located in Section 17, Township 121 North, Range 59 West, Day County, South Dakota.

At the hearing, East River will present a brief description of the project, following which interested persons may appear and present their questions, views and comments regarding the application. Pursuant to SDCL 49-41B-15(5), the application is on file in the Brown County Auditor's office and Day County Auditor's office and in the Commission's office in Pierre and the application and all other documents in the case may also be accessed on the Commission's web site at www.puc.sd.gov under Commission Actions, Commission Dockets, Electric Dockets, 2008 Electric Dockets, EL08-010.

The parties to this proceeding are currently East River and the Commission. Pursuant to SDCL 49-41B-17, any person residing in the area of the project, each municipality, county, and governmental agency in the project area, any non-profit organization formed in whole or in part to promote conservation or natural beauty, to protect the environment, personal health or other biological values, to preserve historical sites, to promote consumer interests, to represent commercial and industrial groups, or to promote the orderly development of the project area, or any interested person, may be granted formal party status in this proceeding by making written application to the Commission as provided in ARSD 20:10:22:40 on or before June 2, 2008. Application forms for party status will be available at the public input hearing on May 12, 2008, or may be obtained from the Commission.

Following the public input hearing, the Commission may schedule one or more subsequent formal evidentiary hearings conforming to SDCL Chapter 1-26 to consider any issues raised by any intervening party, Commission Staff or the Commission itself. At such formal hearing, all parties will have the opportunity to appear, present evidence and cross-examine the other parties' witnesses and exercise all other rights afforded by SDCL 1-26, 49-1 and 49-41B and ARSD 20:10:01 and 20:10:22. Absent a contested issue, the Commission will schedule the matter for decision at a regular or special meeting of the Commission.

For approval, East River must show that the proposed transmission line project will comply with all applicable laws and rules, will not pose a threat of serious injury to the environment nor to the social and economic condition of inhabitants or expected inhabitants in the siting area, will not substantially impair the health, safety or welfare of the inhabitants, and will not unduly interfere with the orderly development of the region with due consideration having been given to the views of governing bodies of affected local units of government. Based upon these factors, the Commission will decide whether the permit should be granted, denied or granted upon such terms, conditions or modifications of the construction, operation or maintenance as the Commission finds are appropriate. The parties will have the right to appeal the final decision in this case to the appropriate Circuit Court by serving and filing a notice of appeal of the decision in accordance with SDCL 1-26-31, within thirty (30) days after the date of service of the notice of decision in this case.

Pursuant to the Americans with Disabilities Act, this hearing is being held in a physically accessible location. Please contact the Commission at least 48 hours prior to the hearing if you have special needs so arrangements can be made to accommodate you. The Commission's contact information is: phone (800) 332-1782; fax (866) 757-6031;